

United States Department of the Interior
National Park Service

National Register of Historic Places
Inventory—Nomination Form

For NPS use only

received OCT 11 1988
date entered

Continuation sheet

Item number all

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SITE NO. 52

NAME Murrah House
ADDRESS 212 West Twohig

COUNTY Tom Green
CITY San Angelo
UTM 14/363180/3481320
BLOCK/LOT 12/4 & W1/2 of 3
San Angelo Addn

ARCHITECT J.R. Bryant (local)
BUILDER R.A. Hughes

OWNER Lucy Lee Williams
212 West Twohig
San Angelo, Tx 76903

DATE: 1908
STYLE: Classical Revival

DESCRIPTION

A narrow, 2-1/2-story frame house with Classical Revival features. Its prominent monumental portico complete with Doric columns, entablature, roof line railing, and small cantilevered 2nd-floor balcony appear to have been applied to an earlier house. The entry is offcenter with sidelight and transom and the balcony support cuts through the transom. The house's central hipped roof contains a jerkin-head projecting gable on three sides, with a Palladian window in the front gable. Windows are double-hung, 1/1 or multi-pane units.

Physical condition good Site: original ☒
Alterations: portico? moved ___ date

SIGNIFICANCE

Very good example of upper-middle-class Classical Revival structure. Although lacking in refined details, it has a very pleasing appearance. Built in 1908 as the residence of stockman J.B. Murrah, the house was occupied by A.O. Baker (1913-14), Sam Jones, who held part ownership of the Lone Star Drug Company, and Mrs. Mallie Jones (1920) of Austin. Located on a street with several other landmark homes.

Area of Significance architecture Level of Significance local

DESIGNATION: NR NHL RTHL HABS HAER HESI HSI OTHER

RELATIONSHIP TO SURROUNDINGS Historic houses on street

ACREAGE/BOUNDARY DESCRIPTION Less than one acre

BIBLIOGRAPHY Historic Inventory of San Angelo, Texas Tech University

10/11/88

United States Department of the Interior
National Park ServiceNational Register of Historic Places
Continuation Sheet

Section number _____ Page _____

Multiple Resource Area
Thematic GroupName San Angelo MRA
State Tom Green County, TEXAS

| Nomination/Type of Review | Date/Signature |
|---|--|
| 41. Monogram Square <u>Substantive Review</u> | for Keeper <u>Patrick Andrews 11/25/88</u> Attest _____ |
| 42. Montgomery Ward Building <u>Entered in the National Register</u> | for Keeper <u>Melora Byrum 11/25/88</u> Attest _____ |
| 43. Municipal Swimming Pool <u>Substantive Review</u> | for Keeper <u>Patrick Andrews 11/25/88</u> Attest _____ |
| 44. <u>Murrah House</u> <u>Entered in the National Register</u> | for Keeper <u>Melora Byrum 11/25/88</u> Attest _____ |
| 45. Oakes Hotel Building <u>Substantive Review</u> | for Keeper <u>Patrick Andrews 11/25/88</u> Attest _____ |
| 46. Princess Ice Cream Co. <u>Entered in the National Register</u> | for Keeper <u>Melora Byrum 11/25/88</u> Attest _____ |
| 47. San Angelo City Hall <u>Substantive Review</u> | for Keeper <u>Patrick Andrews 11/25/88</u> Attest _____ |
| 48. San Angelo Telephone Company Building <u>Entered in the National Register</u> | for Keeper <u>Melora Byrum 11/25/88</u> Attest _____ |
| 49. Schneemann, William, House <u>Substantive Review</u> | for Keeper <u>Patrick Andrews 11/25/88</u> Attest _____ |
| 50. Shepperson House <u>Entered in the National Register</u> | for Keeper <u>Melora Byrum 11/25/88</u> Attest _____ |

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES
EVALUATION/RETURN SHEET

REQUESTED ACTION: NOMINATION

PROPERTY Murrah House
NAME:

MULTIPLE San Angelo MRA
NAME:

STATE & COUNTY: TEXAS, Tom Green

DATE RECEIVED: 10/11/88 DATE OF PENDING LIST: 10/25/88
DATE OF 16TH DAY: 11/10/88 DATE OF 45TH DAY: 11/25/88
DATE OF WEEKLY LIST:

REFERENCE NUMBER: 88002594

NOMINATOR: STATE

REASONS FOR REVIEW:

APPEAL: N DATA PROBLEM: N LANDSCAPE: N LESS THAN 50 YEARS: N
OTHER: N PDIL: N PERIOD: N PROGRAM UNAPPROVED: N
REQUEST: N SAMPLE: N SLR DRAFT: N

COMMENT WAIVER: N

☒ ACCEPT ☐ RETURN ☐ REJECT 11/25/88 DATE

Entered in the
National Register

ABSTRACT/SUMMARY COMMENTS:

RECOM./CRITERIA _____
REVIEWER _____
DISCIPLINE _____
DATE _____

DOCUMENTATION see attached comments Y/N see attached SLR Y/N

CLASSIFICATION

☐ count ☐ resource type

STATE/FEDERAL AGENCY CERTIFICATION

FUNCTION

☐ historic ☐ current

DESCRIPTION

☐ architectural classification
☐ materials
☐ descriptive text

SIGNIFICANCE

Period Areas of Significance--Check and justify below

Specific dates Builder/Architect
Statement of Significance (in one paragraph)

☐ summary paragraph
☐ completeness
☐ clarity
☐ applicable criteria
☐ justification of areas checked
☐ relating significance to the resource
☐ context
☐ relationship of integrity to significance
☐ justification of exception
☐ other

BIBLIOGRAPHY

GEOGRAPHICAL DATA

☐ acreage ☐ verbal boundary description
☐ UTM's ☐ boundary justification

ACCOMPANYING DOCUMENTATION/PRESENTATION

☐ sketch maps ☐ USGS maps ☐ photographs ☐ presentation

OTHER COMMENTS

Questions concerning this nomination may be directed to

_____ Phone _____

Signed _____ Date _____



210
#32

SA Site No. 52

Roll 10 Residence
32 212 West Twohig
Photographer: Don Abbe
Date: March 1985
View: north-northeast

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Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000852