

United States Department of the Interior  
National Park Service

National Register of Historic Places  
Inventory—Nomination Form

For NPS use only

received

OCT 11 1988

date entered

Continuation sheet

Item number all

Page 47

SITE NO. 45

NAME Shepperson House  
ADDRESS 716 Preusser

COUNTY Tom Green  
CITY San Angelo  
UTM 14/364540/3482040  
BLOCK/LOT 6/12,13  
Ellis Addition

ARCHITECT/BUILDER Unknown

OWNER Nick Mazuf, Jr  
716 Preusser  
San Angelo, TX 76903

DATE: 1919  
STYLE: Prairie

DESCRIPTION

Two-story, buff brick, low-hip roofed house with a one-story offset front porch supported by square, heavy brick columns. The house is basically cubical in form with a projecting wing on one side forming a porte cochere with a second-story room over supported by brick columns. Wide boxed eaves feature bracketed consoles. Double-hung 1/1 windows are paired or tripled with stone sills and lintels which complement a low stone-capped brick porch rail.

Physical condition good Site: original ☒  
Alterations moved \_\_\_ date

SIGNIFICANCE

Very good example of a Prairie style house as was built in San Angelo after WWI. Built in 1919 for John G. Shepperson, a furniture store owner and automobile dealer. The structure's age, architectural quality, and integrity qualify it for nomination.

Area of Significance architecture Level of Significance local

DESIGNATION: NR NHL RTHL HABS HAER HESI HSI OTHER

RELATIONSHIP TO SURROUNDINGS In same block as Site No. 47

ACREAGE/BOUNDARY DESCRIPTION Less than one acre

BIBLIOGRAPHY Historic Inventory of San Angelo, Texas Tech University

10/11/88

United States Department of the Interior  
National Park ServiceNational Register of Historic Places  
Continuation Sheet

Section number \_\_\_\_\_ Page \_\_\_\_\_

Multiple Resource Area  
Thematic GroupName San Angelo MRA  
State Tom Green County, TEXAS

Nomination/Type of Review

Date/Signature

- |   |   |  |              |
|---|---|--|--------------|
| 41. Monogram Square                       | <u>Substantive Review</u>               | for Keeper <u>Patrick Andrews 11/25/88</u> | Attest _____ |
| 42. Montgomery Ward Building              | <u>Entered in the National Register</u> | for Keeper <u>Melrose Byrum 11/25/88</u>   | Attest _____ |
| 43. Municipal Swimming Pool               | <u>Substantive Review</u>               | for Keeper <u>Patrick Andrews 11/25/88</u> | Attest _____ |
| 44. Murrah House                          | <u>Entered in the National Register</u> | for Keeper <u>Melrose Byrum 11/25/88</u>   | Attest _____ |
| 45. Oakes Hotel Building                  | <u>Substantive Review</u>               | for Keeper <u>Patrick Andrews 11/25/88</u> | Attest _____ |
| 46. Princess Ice Cream Co.                | <u>Entered in the National Register</u> | for Keeper <u>Melrose Byrum 11/25/88</u>   | Attest _____ |
| 47. San Angelo City Hall                  | <u>Substantive Review</u>               | for Keeper <u>Patrick Andrews 11/25/88</u> | Attest _____ |
| 48. San Angelo Telephone Company Building | <u>Entered in the National Register</u> | for Keeper <u>Melrose Byrum 11/25/88</u>   | Attest _____ |
| 49. Schneemann, William, House            | <u>Substantive Review</u>               | for Keeper <u>Patrick Andrews 11/25/88</u> | Attest _____ |
| 50. Shepperson House                      | <u>Entered in the National Register</u> | for Keeper <u>Melrose Byrum 11/25/88</u>   | Attest _____ |



UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
EVALUATION/RETURN SHEET

REQUESTED ACTION: NOMINATION

PROPERTY Shepperson House  
NAME:

MULTIPLE San Angelo MRA  
NAME:

STATE & COUNTY: TEXAS, Tom Green

DATE RECEIVED: 10/11/88 DATE OF PENDING LIST: 10/25/88  
DATE OF 16TH DAY: 11/10/88 DATE OF 45TH DAY: 11/25/88  
DATE OF WEEKLY LIST:

REFERENCE NUMBER: 88002587

NOMINATOR: STATE

REASONS FOR REVIEW:

APPEAL: N DATA PROBLEM: N LANDSCAPE: N LESS THAN 50 YEARS: N  
OTHER: N PDIL: N PERIOD: N PROGRAM UNAPPROVED: N  
REQUEST: N SAMPLE: N SLR DRAFT: N

COMMENT WAIVER: N

☒ ACCEPT ☐ RETURN ☐ REJECT 11/25/88 DATE *Entered in the  
National Register*

ABSTRACT/SUMMARY COMMENTS:

RECOM./CRITERIA \_\_\_\_\_  
REVIEWER \_\_\_\_\_  
DISCIPLINE \_\_\_\_\_  
DATE \_\_\_\_\_

DOCUMENTATION see attached comments Y/N see attached SLR Y/N

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CLASSIFICATION

\_\_\_count      \_\_\_resource type

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STATE/FEDERAL AGENCY CERTIFICATION

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FUNCTION

\_\_\_historic      \_\_\_current

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DESCRIPTION

\_\_\_architectural classification  
\_\_\_materials  
\_\_\_descriptive text

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SIGNIFICANCE

Period      Areas of Significance--Check and justify below

Specific dates      Builder/Architect  
Statement of Significance (in one paragraph)

\_\_\_summary paragraph  
\_\_\_completeness  
\_\_\_clarity  
\_\_\_applicable criteria  
\_\_\_justification of areas checked  
\_\_\_relating significance to the resource  
\_\_\_context  
\_\_\_relationship of integrity to significance  
\_\_\_justification of exception  
\_\_\_other

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BIBLIOGRAPHY

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GEOGRAPHICAL DATA

\_\_\_acreage      \_\_\_verbal boundary description  
\_\_\_UTMs      \_\_\_boundary justification

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ACCOMPANYING DOCUMENTATION/PRESENTATION

\_\_\_sketch maps      \_\_\_USGS maps      \_\_\_photographs      \_\_\_presentation

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OTHER COMMENTS

Questions concerning this nomination may be directed to

\_\_\_\_\_  
Phone \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_





Roll 4 Residence

# 34 716 Preusser

Photographer: Don Abbe

Date: March 1985

View: looking north-northwest

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Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000852