AUG 24 IC

United States Department of the Interior National Park Service

National Register of Historic Places Continuation Sheet

Section number <u>all</u> Page <u>24</u>

| 1 County COLLIN | COD 5 | USGS Quad N | | | | | No11 | 08 |
|---|-------------|--|------------------------------------|------------------------------|--------------|----------|---------|------|
| 1. County COLLIN City/Rural MCKINNEY | MK | UTM Sector | 721-34 | 76 | | _ 5116 | NO | |
| 2. Name_HILL, JOHN B., HOUSE | | Date: Factua | | | | Eat | 1900 | |
| Address 605 N COLLEGE | | Architect/Build | | | | _ ESI. | 1700 | |
| Address | / | | | Contra | otor | | | |
| 3. Owner Bob G. Spencer | 8 | | | Contra | | | | |
| Address Same, 75069 | | | | dentia | 1 | 12 | | 1 |
| 4. Block/Lot _Tucker/Blk 6/Lot 1 | 9 | Present Lise | resi | dentia | 1 | | | 23 |
| 10. Description | rame dwell | ing w/ mor | dified | L-sha | ped pl | an: W | eather- | |
| board siding; hip roof w/ ga | | | | | | | | |
| sash double-hung windows w/ | | | | | | | | |
| som; 6-bay porch w/ shed roo | | | | | | | | |
| 11. Present Condition _ good | | 1 | 12 | | | | | |
| 2. Significance ARCHITECTURE: This | is a good | local exam | nple c | f a ve | ry com | mon h | ouse ty | pe |
| in McKinney. It was built f | | | | | | | | |
| Grain Elevator Co. (N.R. Sit | | | | | | | | |
| | | | | cribe) i | n a re | siden | tial ar | .69 |
| 3. Relationship to Site: Moved Date northwest of the central bus | iness dist | rict | (000 | | | | | |
| 4. Bibliography Tax Rolls, Sanborn Ma | | | | icki S | pencer | 1989 - C | | |
| City Directories | | | | | | | e July | 1985 |
| DECIONATIONO | 6.00 | | | | | 14.3.5 | | |
| DESIGNATIONS | | | | PH | OTO DATA | ` | | |
| VRIS NoOld THC Code | | _ B&W 4×5 | s | | | Slides | 3 | |
| RTHL HABS (no.) TE | EX | _ 35mm Ne | | | | | | |
| R: XIndividual Historic District | | YEAR | DRWR | ROLL | FRME | | ROLL | FRME |
| Thematic Multiple-Resource | | | 1 | 35 | 36 | to | | - |
| NR File Name McKinney M-R N | omination | _ | | 55 | 30 | to | 55 | 31 |
| ther | | | | | | to | | |
| | | | | | | | | |
| CONT | INUATION PA | AGE | | | | 1 | No. 2 | of |
| CONT | | | | | | | | |
| CONT | | | | | 1100101 | V (rev.8 | -82) | |
| TEXAS HISTORIC SITES INVE | NTORY FORM | -TEXAS H | STORIC | CAL CON | IMISSIO | | | |
| TEXAS HISTORIC SITES INVE | | | | | | | | |
| TEXAS HISTORIC SITES INVE | COD 5 | . USGS Quad N | 10. 339 | 8-214 | | | No1 | 108 |
| 1. County <u>CDLLIN</u> City/Bural MCKINNEY | | USGS Quad N | lo. <u>339</u> 4/7217 | 76-214 60/367 | 6100 | | No1 | 108 |
| TEXAS HISTORIC SITES INVE | COD 5 | . USGS Quad N | lo. <u>339</u> 4/7217 | 76-214 60/367 | 6100 | | No1 | 108 |
| 1. County CDLL IN City/Rural MCKINNEY | COD 5 | USGS Quad N | lo. <u>339</u> 4/7217 | 76-214 60/367 | 6100 | | No1 | 108 |
| 1. County CDLL IN City/Rural MCKINNEY | COD 5 | USGS Quad N | lo. <u>339</u> 4/7217 | 76-214 60/367 | 6100 | | No1 | 108 |
| 1. County COLLIN City/Bural MCKINNEY | COD MK | 5. USGS Quad M UTM Pt. <u>1</u> Acreage <u>1</u> | lo. <u>339</u> 4/7217 ess th | 26-214 260/367 1an one | 6100 acre | Site | | 108 |

Significance continued: The current owners completed a restoration of the exterior during 1987. Most of the work took place on the porch and included the placement of spindled, jigsawn and turned woodwork.

United States Department of the Interior National Park Service

National Register of Historic Places Continuation Sheet

Section number _____ Page __ Multiple Resource Area Thematic Group McKinney MPS Name Collin County, TEXAS State Nomination/Type of Review Date/Signature Intered in the National Register Reeper 21. Fox, S.H., House Attest Keeper ___ / - 22. Gouch-Hughston House h Attest Basharesd in Mit-Nettosal Register 23. Heard-Craig House Keeper Attest Keeper 24. Hill, Ben, House la Attest Intered in the National Register Keeper 25. Hill, John B., House Attest A MARINE No Keeper - 26. Hill, Moran, House Attest Internet Mitche 27. Hill, W.R., House Keeper labionet Te STAN Attest Lentive Hev Keeper all 28. Hill-Webb Grain Elevator Attest Mainred in the Keeper 29. House at 1303 W. Louisiana National Register Attest A 164 /Keeper - 130. House at 201 N. Graves Attest

WASO Form - 177 ("R" June 1984)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES EVALUATION/RETURN SHEET

| Hill, John B., House (McKinr Collin County TEXAS | ey MPS) | | Working No Fed, Rea, D | o | 2 4 1987 |
|--|-----------------------------|-------------------------------------|--|-------------------|------------------------|
| | | | Date Due: | 9/25/87 - | . 10/8/87 |
| | | Matered in | Action: | ACCEPT | 10-8-87 |
| | | Natelonal Re | without the second seco | RETURN_ | and some sould be |
| nomination by person or local gove | rnment | and the second second second second | 1922 0020 | REJECT | and the state of the |
| owner objection | | | Federal Ag | ency: | and the familie |
| appeal | | | | | |
| Substantive Review: Sample | 🗆 request | appeal | | NR decision | April 199 |
| Reviewer's comments: | | | | | |
| | | | | | |
| | | | | | See Street |
| | | | | | and the survival |
| | | | Discipline_ | State of the | and the state of the |
| | | | | | |
| | | | see o | continuation shee | t implement of |
| Nomination returned for:techni substa | ntive reasons discussed bel | | | | |
| | | | | Section for the | Charles and the second |
| 2. Location | 16.7/29 | | 111-34 | | |
| 3. Classification | | | | | |
| Category Owners Public | hip Acquisition | Status Accessible | Ρ | resent Use | |
| 4. Owner of Property | | the state of | l'rivrae glu. | | a particular de |
| 5. Location of Legal Description | | | | | |
| 6. Representation in Existing Surveys | | | | | |
| Has this property been determined eligi | ble? 🗆 yes 🗌 |] no | | 200 | |
| 7. Description | | | | | |
| Condition | Check | one | С | heck one | |
| excellent deteriorat | ed 🗌 un | altered | E | original site | |
| | 🗆 alt | ered | - | moved date | the second second |
| fair unexposed | 1 | | | | |
| Describe the present and original (if kno | own) physical appearance | | | | |
| | | | | | |
| summary paragraph | | | | | |
| | | | | | |
| Clarity | | | | | |
| alterations/integrity | | | | | |
| dates | | | | | |
| boundary selection | | | | | |

8. Significance

| Period | Areas of | Significance- | Check and | justify below |
|--------|----------|---------------|-----------|---------------|
|--------|----------|---------------|-----------|---------------|

Specific dates Builder/Architect Statement of Significance (in one paragraph)

| ummary paragraph | |
|---|--|
| | |
| Clarity | |
| applicable criteria | |
| justification of areas checked | |
| relating significance to the resource | |
| Context | |
| relationship of integrity to significance | |
| justification of exception | |
| 🗆 other | |
| | |

9. Major Bibliographical References

10. Geographical Data

| Acreage of nominated property | 1.1.1 |
|-------------------------------|-------|
| Quadrangle name | |
| UTM References | |

Verbal boundary description and justification

11. Form Prepared By

| | rvation Officer Certification ce of this property within the state | is: | A Company of Company | and America de |
|---|---|------|----------------------|-------------------|
| national | statelocal | | | |
| State Historic Preservati | ion Officer signature | | | |
| title | date | | | |
| 13. Other Maps Photographs Other | | | en-gausea bior | Berring |
| Questions concerning th | nis nomination may be directed to _ | | | Categoria C |
| Signed | | Date | | GPO 918-450 |

Comments for any item may be continued on an attached sheet



"Historic Resources of McKinney, Texas" Multiple-Resource Nomination; city limits of McKinney, Collin County, Texas. Photo: Hardy-Heck-Moore, Inc.; 1987; negative with Texas Historical Commission, Austin. Subject: John Hill House, Site No. 1108 605 N. College View: Camera looking Photo 16 of 83

Please refer to the map in the Multiple Property Cover Sheet for this property

Multiple Property Cover Sheet Reference Number:

64500643