

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY -- NOMINATION FORM**

FOR NPS USE ONLY

RECEIVED **APR 01 1975**

DATE ENTERED

**MAY 21 1975**

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*  
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

**1 NAME**

HISTORIC

Hudspeth County Courthouse

AND/OR COMMON

**2 LOCATION**

STREET & NUMBER

Millican Street

NOT FOR PUBLICATION

CITY, TOWN

Sierra Blanca

VICINITY OF

CONGRESSIONAL DISTRICT

16

STATE

Texas

CODE 048

COUNTY Hudspeth

CODE 229

**3 CLASSIFICATION**

**CATEGORY**

- DISTRICT
- BUILDING(S)
- STRUCTURE
- SITE
- OBJECT

**OWNERSHIP**

- PUBLIC
- PRIVATE
- BOTH

**PUBLIC ACQUISITION**

- IN PROCESS
- BEING CONSIDERED

**STATUS**

- OCCUPIED
- UNOCCUPIED
- WORK IN PROGRESS

**ACCESSIBLE**

- YES: RESTRICTED
- YES: UNRESTRICTED
- NO

**PRESENT USE**

- AGRICULTURE
- COMMERICAL
- EDUCATIONAL
- ENTERTAINMENT
- GOVERNMENT
- INDUSTRIAL
- MILITARY
- MUSEUM
- PARK
- PRIVATE RESIDENCE
- RELIGIOUS
- SCIENTIFIC
- TRANSPORTATION
- OTHER:

**4 OWNER OF PROPERTY**

NAME

Hudspeth County Commissioner's Court

STREET & NUMBER

Millican Street

CITY, TOWN

Sierra Blanca

VICINITY OF

STATE

Texas

**5 LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE,  
REGISTRY OF DEEDS, ETC.

Hudspeth County Courthouse

STREET & NUMBER

Millican Street

CITY, TOWN

Sierra Blanca

STATE

Texas

**6 REPRESENTATION IN EXISTING SURVEYS**

TITLE

Texas State Historical Survey

DATE

FEDERAL  STATE  COUNTY  LOCAL

DEPOSITORY FOR  
SURVEY RECORDS

Texas Historical Commission

CITY, TOWN

Austin

STATE

Texas

## 7 DESCRIPTION

### CONDITION

EXCELLENT  
 GOOD  
 FAIR

DETERIORATED  
 RUINS  
 UNEXPOSED

### CHECK ONE

UNALTERED  
 ALTERED

### CHECK ONE

ORIGINAL SITE  
 MOVED DATE \_\_\_\_\_

### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Hudspeth County Courthouse is a single-story adobe structure completed in 1922 to serve the newly created Hudspeth County. It is tee-shaped in plan, and contains about fourteen thousand square feet of floor space. There is a partial basement and a small mezzanine area.

The eighteen inch thick exterior walls and most of the interior partitions are constructed of native adobe brick. The walls have an exterior of stucco with wire mesh attached to the adobe and an interior of plaster. The adobe bricks are 18" x 24" x 3½" and were made on the job site. Exterior grade beams supporting the walls are of concrete. The floor over the basement is of wood, and the remaining floor area is a concrete slab resting directly on the earth. The roof is supported by wood trusses resting on the load-bearing walls, and is covered by red Spanish tile. Ceiling heights are fifteen foot.

The symmetrical facade is distinguished by its arcaded side bays flanking a central arched entranceway vestibule. There is little detail on the side bays, while the entrance has decorative ornamentation of the Classical Revival style. An arched hood on consoles with a cartouche under the arch marks the entrance. Consoles support the cornice to either side of the central parapet. A low hipped roof reinforces the Classical Revival detailing.

Much of the present use of the courthouse follows the original plan. The District Court and County and District Clerk's offices are in the original form and condition. The concrete vaults, public offices, and arrangement of outside doors and corridors is unchanged. The Assembly Room has been partitioned into smaller offices. The original County Courtroom is now in use as a public library. A small jail is in use in the northeast corner of the building at the top of the stairs leading from the original jury room which is now occupied by the Sheriff of Hudspeth County.

There is some structural distress in the interior adobe walls which intersect the outside front wall of the building. The front wall of the Courthouse has settled differentially about 1½ inches in the most severe location. The break in the most severe case is about 3/4 inch.

(continued)

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CONTINUATION SHEET

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Similar cracks are exposed in the same walls above the ceilings. The soil bearing capability is marginal with respect to the loads of the bearing walls. Excessive water in the soil due to irrigation has reduced this capability. The quality of the bricks is moderate (319 pounds/square inch), while it would not comply with present-day building codes (about 350 pounds/square inch), its 55-year service indicates that satisfactory performance has been achieved with the exception of the present cracking. The general condition of the courthouse is good, and reflects adequate maintenance.

# 8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW				
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input type="checkbox"/> RELIGION	
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE	
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE	
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN	
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input checked="" type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER	
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION	
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input checked="" type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)	
		<input type="checkbox"/> INVENTION			

SPECIFIC DATES 1922 completed BUILDER/ARCHITECT Bradford Hardie

## STATEMENT OF SIGNIFICANCE

The Hudspeth County Courthouse is important in Texas as the only surviving adobe courthouse in the state that has been in continual use from the date of construction to the present time. The building is believed to be the largest adobe structure in the state, as well.

Adobe brick was formerly an important indigenous construction material in the southwestern United States. Its present day use, however, is limited to a few private structures. Almost certainly, no public buildings have been constructed of this material for many years, and Hudspeth County Courthouse may represent one of the best examples of adobe construction in public buildings which are still in everyday use.

The 18-inch wall thickness provides good thermal and acoustical insulation. High ceilings are typical of buildings designed for hot summer weather without modern air conditioning.

The architect, Bradford Hardie of El Paso, also designed a two-story adobe store and office building during the same period on Sierra Blanca's main street. Hardie's architectural efforts, however, were not limited to Sierra Blanca as he also designed several El Paso schools, homes, and apartment buildings. Later, Hardie was company architect for El Paso Natural Gas Company until his retirement in 1960.

## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Anderson, Bradley, Dyess and Woods, Inc., Report to the Hudspeth County Commissioner's Court, El Paso, Texas: October 7, 1974.

Coursey, Clark, Courthouses of Texas, Brownwood, Texas: Banner Printing Company, 1962. (continued)

## 10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY one acre

UTM REFERENCES

A	1,3	46,6000	3,4493,90	B			
	ZONE	EASTING	NORTHING		ZONE	EASTING	NORTHING
C				D			

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE
STATE	CODE	COUNTY	CODE

## 11 FORM PREPARED BY

NAME / TITLE	Joe R. Williams, Project Director Mike D. Yancey, Architectural Consultant
ORGANIZATION	Texas Historical Commission
DATE	3/27/75
STREET & NUMBER	P. O. Box 12276, Capitol Station
TELEPHONE	512-475-3094
CITY OR TOWN	Austin
STATE	Texas 78711

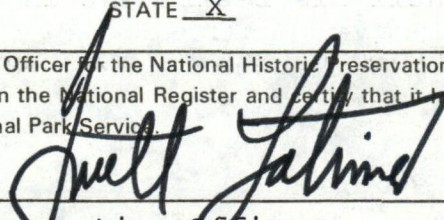
## 12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL  STATE  LOCAL

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

FEDERAL REPRESENTATIVE SIGNATURE

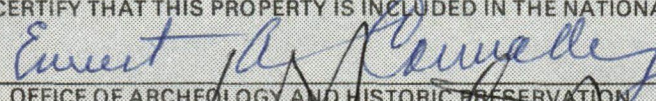


TITLE State Historic Preservation Officer

DATE March 28, 1975

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER



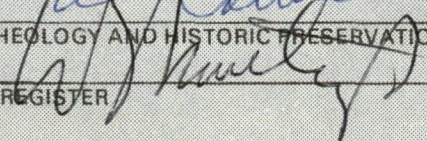
DATE MAY 21 1975

DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION

ATTEST:

DATE 5/20/75

KEEPER OF THE NATIONAL REGISTER



UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

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Ross, Phil., "Hudspeth Landmark Venerable Old Structure," El Paso Times Sunday Magazine, El Paso, Texas: October 27, 1974.

Welch, June Rayfield, and Nance, J. Larry, The Texas Courthouse, Dallas, Texas: GLA Press, 1971.

Webb, Walter P., ed., The Handbook of Texas, 2 vols., Austin: The Texas State Historical Association, 1952.

75001993

Property Hudspeth County Courthouse

State Texas

Working Number 41.75.552

Hudspeth

**TECHNICAL**

Photos 2  
Maps 1

**CONTROL**

OK 4.2.75

**HISTORIAN**

Accept  
w.R. Line  
4/22/75

**ARCHITECTURAL HISTORIAN**

ACCEPT  
Hudspeth  
4/11/75

**ARCHEOLOGIST**

**OTHER**

**HAER**

Inventory \_\_\_\_\_  
Review \_\_\_\_\_

**REVIEW UNIT CHIEF**

Accept  
Cole  
5.12.75

**BRANCH CHIEF**

accept  
Hudspeth  
5.19.75

**KEEPER**

[Signature]  
5/20/75

National Register Write-up \_\_\_\_\_  
Federal Register Entry 7-1-75

Send-back \_\_\_\_\_  
Re-submit \_\_\_\_\_

Entered MAY 21 1975

INT:2106-74





UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM**

FOR NPS USE ONLY

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MAY 21 1975

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*  
TYPE ALL ENTRIES ENCLOSE WITH PHOTOGRAPH

**1 NAME**

HISTORIC Hudspeth County Courthouse

AND/OR COMMON

**2 LOCATION**

CITY, TOWN Sierra Blanca \_\_\_\_\_ VICINITY OF COUNTY Hudspeth STATE Texas

**3 PHOTO REFERENCE**

PHOTO CREDIT Nancy Johnson DATE OF PHOTO

NEGATIVE FILED AT Sierra Blanca 1974

**4 IDENTIFICATION**

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET

PHOTO NO

South West Oblique, Front Facade

1

# 1083

PROPERTY OF THE NATIONAL REGISTER

# 1083



UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM

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DATE ENTERED MAY 21 1975

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*  
TYPE ALL ENTRIES ENCLOSE WITH PHOTOGRAPH

**1** NAME

HISTORIC

Hudspeth County Courthouse

AND/OR COMMON

**2** LOCATION

CITY, TOWN

Sierra Blanca

\_\_\_\_ VICINITY OF

COUNTY

Hudspeth

STATE

Texas

**3** PHOTO REFERENCE

PHOTO CREDIT

Nancy Johnson

DATE OF PHOTO

1974

NEGATIVE FILED AT

Sierra Blanca

**4** IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT. GIVE BUILDING NAME & STREET

Interior Wall showing structural distress

PHOTO NO

# 2 082

PROPERTY OF THE NATIONAL REGISTER

#2082

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM**

FOR NPS USE ONLY

RECEIVED APR 01 1975

DATE ENTERED

MAY 21 1975

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*  
TYPE ALL ENTRIES -- ENCLOSE WITH MAP

**1 NAME**

HISTORIC Hudspeth County Courthouse

AND/OR COMMON

**2 LOCATION**

CITY, TOWN

Sierra Blanca

\_\_\_ VICINITY OF

COUNTY

Hudspeth

STATE

Texas

**3 MAP REFERENCE**

SOURCE USGS 6.5' Series, Sierra Blanca Quadrangle no.3105-124

SCALE

1:24000

DATE

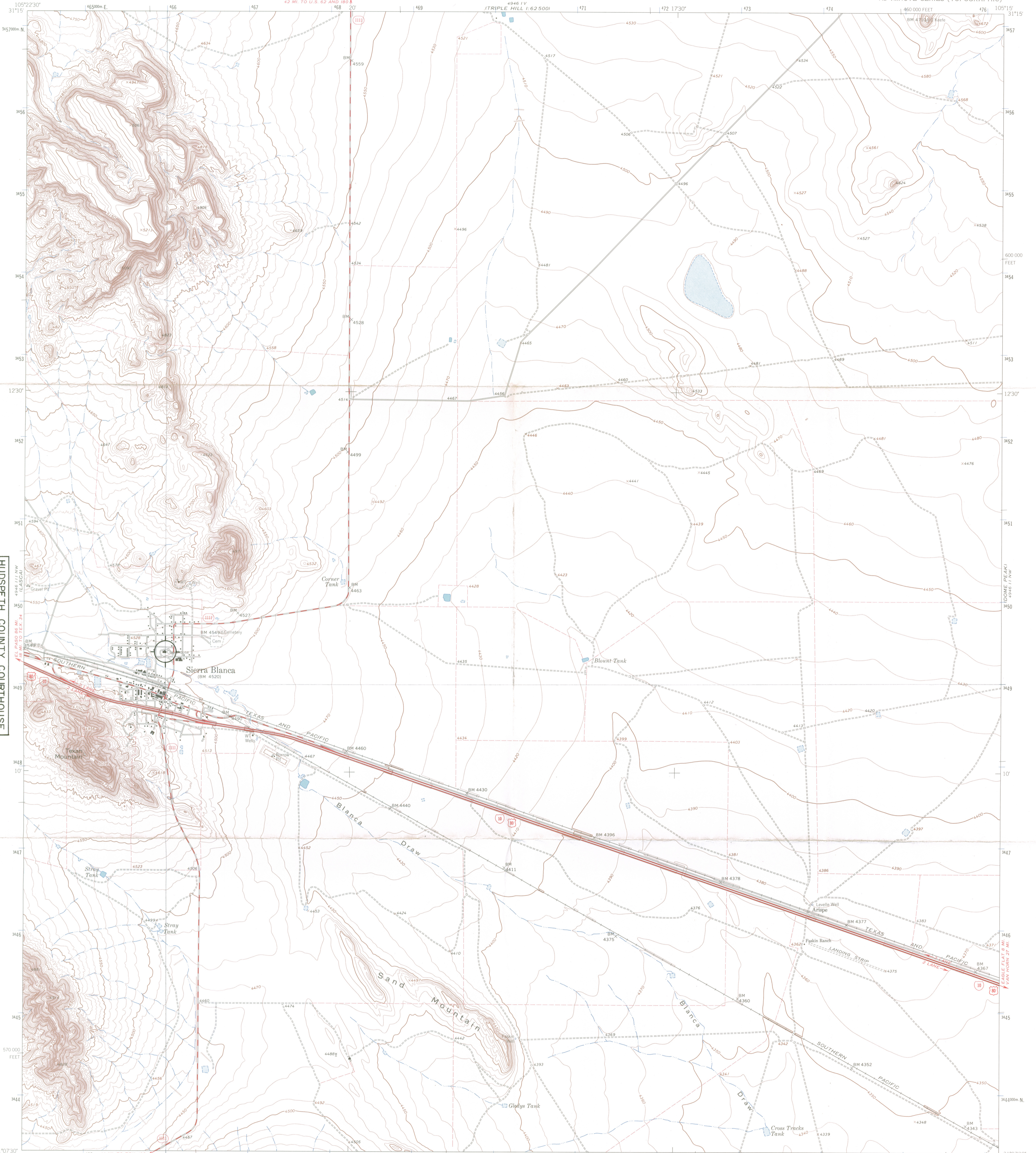
1964

**4 REQUIREMENTS**

TO BE INCLUDED ON ALL MAPS

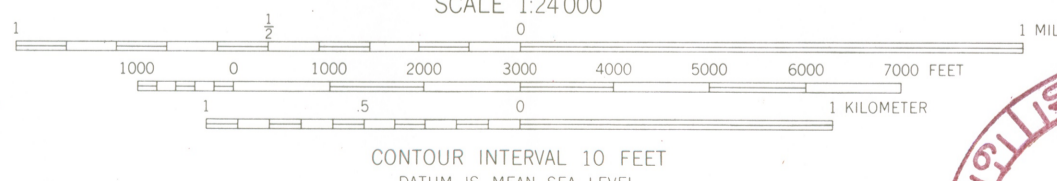
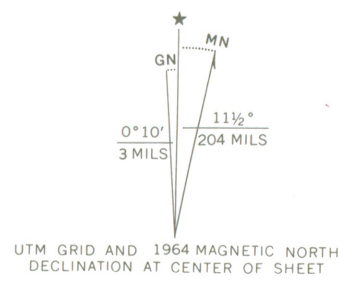
1. PROPERTY BOUNDARIES
2. NORTH ARROW
3. UTM REFERENCES

13/466000/3449390

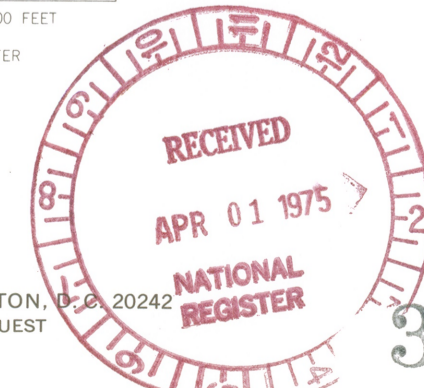


HUDSPETH COUNTY COURTHOUSE  
SIERRA BLANCA, TEXAS  
UTM REFERENCE:  
13J4680007 3449390

Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS  
Topography by photogrammetric methods from aerial photographs taken 1963. Field checked 1964  
Polyconic projection. 1927 North American datum. 10,000 foot grid based on Texas coordinate system, central zone 1000 meter Universal Transverse Mercator grid ticks, zone 13, shown in blue  
Fine red dashed lines indicate selected fence lines



CONTOUR INTERVAL 10 FEET  
DATUM IS MEAN SEA LEVEL



ROAD CLASSIFICATION

Heavy-duty	Light-duty
Medium-duty	Unimproved dirt
Interstate Route	U.S. Route
	State Route

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20242  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

3105-124

SIERRA BLANCA, TEX.  
N3107.5-W10515.7.5  
1964  
AMS 4946 111 NE-SERIES V882

ENTRIES IN THE NATIONAL REGISTER

STATE      TEXAS

Date Entered      MAY 21 1975

<u>Name</u>	<u>Location</u>
Old Post Sanitarium	Post Garza County
Gonzales County Jail	Gonzales Gonzales County
Hudspeth County Courthouse	Sierra Blanca Hudspeth County

Also Notified

Hon. John G. Tower  
 Hon. Lloyd M. Bentsen  
 Hon. Omar Burleson  
 Hon. Abraham Kazan, Jr.  
 Hon. Richard C. White  
 Regional Director, Southwest  
 Region

State Historic Preservation Officer  
 Mr. Truett Latimer  
 Executive Director  
 Texas State Historical Survey Committee  
 Post Office Box 12276, Capitol Station  
 Austin, Texas 78711

PR      MMott/row

5/22/75

# NR Data Sheet

DATE: 10-20-76  
Reviewer INITIALS: Hesbitt  
NR  DOE 5/21/75

NAME AS IT APPEARS IN FEDERAL REGISTER: HUDSPETH COUNTY COURTHOUSE

OTHER NAMES:

## LOCATION:

STREET & NUMBER  
Millican Street

CITY, TOWN  
Sierra Blanca  
STATE

TX

CONGRESSIONAL DISTRICT

16  
COUNTY

Hudspeth code 229

OWNER OF PROPERTY: (Circle) PRIVATE STATE LOCAL GOV'T MUNICIPAL COUNTY OTHER

ADMINISTRATOR (underline)

FEDERAL (AGENCY NAME):

NPS REGION: (CIRCLE) N. ATLANTIC MID ATLANTIC SOUTHEAST MIDWEST

SOUTHWEST ROCKY MOUNTAIN WEST PACIFIC NORTHWEST

## FEATURES:

<u>INTERIOR</u>	<u>EXTERIOR</u>	<u>ENVIRONS</u>
- Substantially intact-1	- Substantially intact-2	- Substantially intact-3
- unknown - 4	- unknown - 5	- unknown - 6
- not applicable - 7	- not applicable - 8	- Not applicable - 9

- Interior, exterior, environs not intact-0

CONDITION -	- EXCELLENT	- DETERIORATED	- UNALTERED	- ORIGINAL SITE
	- GOOD	- RUINS	- ALTERED	- MOVED
	- FAIR	- UNEXPOSED	- Reconstructed	- Unknown
		- Unexcavated	- Excavated	

ACCESS - Yes-restricted Yes-unrestricted No access Unknown

historic district? YES NO

WITHIN NATIONAL REGISTER HISTORIC DISTRICT? YES NO  
IF YES, NAME:

WITHIN NATIONAL HISTORIC LANDMARK? YES NO  
IF YES, NAME:

ADAPTIVE USE: YES NO Saved? YES NO

FUNCTION(S): (use vocabulary words)

then- COURTHOUSE

now- COURTHOUSE

## SIGNIFICANCE:

<input checked="" type="checkbox"/> - ARCHEOLOGY-PREHISTORIC	- CONSERVATION	- LANDSCAPE ARCHITECTURE	- RELIGION	- entertainment
- ARCHEOLOGY-HISTORIC	- ECONOMICS	- Law/Gov't/Politics	- SCIENCE	- health
- AGRICULTURE	- EDUCATION	- LITERATURE		- recreation
- ARCHITECTURE - 4	- ENGINEERING	- MILITARY	- SOCIAL/HUMANITARIAN	- settlement
- ART	- EXPLORATION	- MUSIC		- socio/cultural
- COMMERCE	- INDUSTRY	- PHILOSOPHY	- TRANSPORTATION	- urban & commun
- COMMUNICATIONS	- INVENTION	- POLITICS/GOVERNMENT	- OTHER (SPECIFY)	planning

## Claims

"first" YES NO "oldest" YES NO

"only" YES NO

Surviving adobe Courthouse in State is continuous operation

ARCHITECTURAL STYLE: <sup>style</sup> MISSION ELEMENTS

✓ architect/<sup>8</sup>m-builder: BRADFORD HARDIE engineer: -

landscape/garden designer: -

artist/artisan: -

interior decorator: -

builder/contractor: -

ETHNIC GROUP:

NAMES: personal

(label role & appropriate date)

events

institutional

DATES: DATE OF CONSTRUCTION (Specific date or 1/4 of century): 1922 ✓

DATE(S) OF "MAJOR" ALTERATIONS:

HISTORICALLY SIGNIFICANT DATE(S):

SOURCE: (OF NOMINATION) PRIVATE STATE LOCAL GOV'T MUNICIPAL COUNTY

OTHER FEDERAL AGENCY:

ACREAGE: (to nearest tenth of an acre)

one acre

COMMENTS: (include architectural information here)

ADOBE BRICK, STUCCOED; 1 STORY, T-SHAPED, <sup>TILED</sup> HIPPED ROOF. <sup>slightly projecting</sup> CENTER ENTRANCE <sup>with recessed entrance</sup> ARTICULATED BY <sup>surmounted</sup> GABLE, <sup>by gabled hood over blind carved fanlight</sup> AND ~~ARCHED~~ ~~CONSOLIDATED HOOD~~ WINDOWS SET IN RECESSED <sup>ARCHES</sup> ARCADES. <sup>style</sup> TILE ROOF, MISSION ELEMENTS.

SIGNIFICANCE: (maximum two sentences) ~~THE ONLY ADOBE COURTHOUSE IN THE STATE IN CONTINUOUS USE AT THE PRESENT TIME.~~

✓ One of best examples of large-scale adobe construction used in public buildings in ~~Texas~~ <sup>states</sup> TX; <sup>oldest</sup> surviving adobe courthouse in continuous use.



ARCHITECTURAL STYLE: <sup>style</sup> MISSION ELEMENTS

✓ architect/builder: BRADFORD HARDIE engineer: -

landscape/garden designer: - artist/artisan: -

interior decorator: - builder/contractor: -

ETHNIC GROUP:

NAMES: personal

(label role & appropriate date)

events

institutional

DATES: DATE OF CONSTRUCTION (Specific date or 1/4 of century): 1922 ✓

DATE(S) OF "MAJOR" ALTERATIONS:

HISTORICALLY SIGNIFICANT DATE(S):

SOURCE: (OF NOMINATION) PRIVATE STATE LOCAL GOV'T MUNICIPAL COUNTY

OTHER FEDERAL AGENCY:

ACREAGE: (to nearest tenth of an acre)

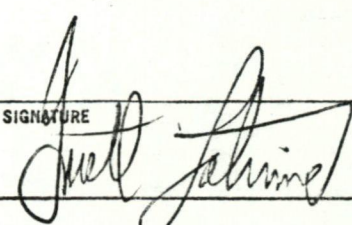
one acre

ADobe BRICK STICKLE: 1800

Adobe brick, stucco; 1 story, T-shaped, tiled hipped roof, slightly projecting cross-gable entrance bay articulated by brick entrance portal with gabled console hood over carved blind fan-light, windows set in recessed arches. Mission style element.

SIGNIFICANCE: (maximum two sentences) ~~THE ONLY ADOBE COURTHOUSE IN THE STATE IN CONTINUOUS USE AT THE PRESENT TIME.~~

✓ One of best examples of large-scale adobe construction used in public buildings in <sup>states</sup> Texas; oldest surviving adobe courthouse in continuous use.

<b>FEDERAL ASSISTANCE</b>		<b>2. APPLICANT'S APPLICATION</b>	<b>a. NUMBER</b> 00221-00	<b>3. STATE APPLICATION IDENTIFIER</b>	<b>a. NUMBER</b> N/A
<b>1. TYPE OF ACTION</b> <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION <small>(Mark appropriate box)</small> <input type="checkbox"/> NOTIFICATION OF INTENT (Opt) <input type="checkbox"/> REPORT OF FEDERAL ACTION		<b>b. DATE</b> 19 76 3 25	<b>b. DATE</b> Year month day 19 76 4 8		
<b>4. LEGAL APPLICANT/RECIPIENT</b>		<b>5. FEDERAL EMPLOYER IDENTIFICATION NO.</b> 74-6016195			
a. Applicant Name : State Historical Preservation Officer b. Organization Unit : Texas Historical Commission c. Street/P.O. Box : P. O. Box 12276 d. City : Austin e. County : Travis f. State : Texas g. ZIP Code: 78711 h. Contact Person (Name & telephone No.) : Truett Latimer (512)475-3094		<b>6. PROGRAM</b> (From Federal Catalog) a. NUMBER  1 5 • 9 0 4  b. TITLE Historic Preservation			
<b>7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT</b> Hudspeth County Courthouse, Sierra Blanca, Hudspeth County, Texas; Development Project - Phase I. Work to include structural stabilization; repair of roofs, gutters, plasterwork, and removal of existing sidewalk, placement of new sidewalks. Continued use as county courthouse. Source of matching money: county funds.		<b>8. TYPE OF APPLICANT/RECIPIENT</b> A-State B-Interstate C-Substate D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter <input type="checkbox"/> A			
<b>10. AREA OF PROJECT IMPACT</b> (Names of cities, counties, States, etc.) TEXAS		<b>11. ESTIMATED NUMBER OF PERSONS BENEFITING</b> 12,000,000		<b>9. TYPE OF ASSISTANCE</b> A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other Enter appropriate letter(s) <input type="checkbox"/> A	
<b>13. PROPOSED FUNDING</b>		<b>14. CONGRESSIONAL DISTRICTS OF:</b>		<b>12. TYPE OF APPLICATION</b> A-New B-Renewal C-Revision D-Continuation E-Augmentation Enter appropriate letter <input type="checkbox"/> A	
a. FEDERAL	\$ 25,000 .00	a. APPLICANT	b. PROJECT	<b>15. TYPE OF CHANGE</b> (For 12c or 12e) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation F-Other (Specify): Enter appropriate letter(s) <input type="checkbox"/>	
b. APPLICANT	25,000 .00	statewide	16		
c. STATE	.00	<b>16. PROJECT START DATE</b> Year month day 19 77 3 15	<b>17. PROJECT DURATION</b> 30 Months		
d. LOCAL	.00	<b>18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY</b> Year month day 19 77 3 15		<b>19. EXISTING FEDERAL IDENTIFICATION NUMBER</b> 48-76-00221-00	
e. OTHER	.00				
f. TOTAL	\$ 50,000 .00				
<b>20. FEDERAL AGENCY TO RECEIVE REQUEST</b> (Name, City, State, ZIP code) OAHF, National Park Service, Washington, D.C. 20240				<b>21. REMARKS ADDED</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>22. THE APPLICANT CERTIFIES THAT</b>		a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved. b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached: <input type="checkbox"/> sponse <input checked="" type="checkbox"/> attached (1) A-95 <input type="checkbox"/> (2) <input type="checkbox"/> (3) <input type="checkbox"/>			
<b>23. CERTIFYING REPRESENTATIVE</b>		<b>a. TYPED NAME AND TITLE</b> Truett Latimer, State Historic Preservation Officer		<b>b. SIGNATURE</b> 	
				<b>c. DATE SIGNED</b> Year month day 19 77 3 23	
<b>24. AGENCY NAME</b> Department of the Interior				<b>25. APPLICATION RECEIVED</b> Year month day 1977 3 28	
<b>26. ORGANIZATIONAL UNIT</b> National Park Service				<b>27. ADMINISTRATIVE OFFICE</b> Grants Administration Div.	
<b>29. ADDRESS</b> 18th & C Streets NW, Washington, D.C. 20240				<b>28. FEDERAL APPLICATION IDENTIFICATION</b>	
<b>31. ACTION TAKEN</b>		<b>32. FUNDING</b>		<b>30. FEDERAL GRANT IDENTIFICATION</b> 48-76-00221-00	
<input checked="" type="checkbox"/> a. AWARDED		a. FEDERAL	\$ 25,000 .00	<b>34. STARTING DATE</b> Year month day 1977 5 12	
<input type="checkbox"/> b. REJECTED		b. APPLICANT	25,000 .00	<b>35. CONTACT FOR ADDITIONAL INFORMATION</b> (Name and telephone number) Stephen Newman (202) 523-5472	
<input type="checkbox"/> c. RETURNED FOR AMENDMENT		c. STATE	.00	<b>36. ENDING DATE</b> Year month day 1980 5 11	
<input type="checkbox"/> d. DEFERRED		d. LOCAL	.00	<b>37. REMARKS ADDED</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<input type="checkbox"/> e. WITHDRAWN		e. OTHER	.00		
		f. TOTAL	\$ 50,000 .00		
<b>33. FEDERAL AGENCY A-95 ACTION</b>		a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.		b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.) same as #35	

SECTION I - APPLICANT/RECIPIENT DATA

SECTION II - CERTIFICATION

SECTION III - FEDERAL AGENCY ACTION