

**NATIONAL REGISTER OF HISTORIC PLACES**  
**INVENTORY - NOMINATION FORM**  
**FOR FEDERAL PROPERTIES**  
*(Type all entries - complete applicable sections)*

|                  |             |
|------------------|-------------|
| STATE:           | Texas       |
| COUNTY:          | Bexar       |
| FOR NPS USE ONLY |             |
| ENTRY DATE       | JUL 30 1974 |

**1. NAME**

COMMON:  
 Pershing House, (Quarters #6, Staff Post)

AND/OR HISTORIC:

Quarters No. 6, Staff Post

**2. LOCATION**

STREET AND NUMBER:

Quarters No. 6, Staff Post Road

CITY OR TOWN:

Fort Sam Houston San Antonio

STATE:

Texas 78234

CODE

048

CONGRESSIONAL DISTRICT: 23rd

Congressman Abraham Kazen Jr.

COUNTY:

Bexar

CODE

029

**3. CLASSIFICATION**

| CATEGORY<br>(Check One)         | OWNERSHIP                          |  | STATUS                              | ACCESSIBLE<br>TO THE PUBLIC               |  |                                     |  |                               |                                     |                                       |  |
|---------------------------------|------------------------------------|--|-------------------------------------|---|--|-------------------------------------|--|-------------------------------|-------------------------------------|---------------------------------------|--|
|                                 | <input type="checkbox"/> District  | <input checked="" type="checkbox"/> Building |                                     |   | <input checked="" type="checkbox"/> Public   | <input type="checkbox"/> Private    | <input type="checkbox"/> Both                          |                               |                                     |                                       |  |
| <input type="checkbox"/> Site   | <input type="checkbox"/> Structure | <input type="checkbox"/> Private             | <input type="checkbox"/> In Process | <input type="checkbox"/> Being Considered | <input checked="" type="checkbox"/> Occupied | <input type="checkbox"/> Unoccupied | <input type="checkbox"/> Preservation work in progress | <input type="checkbox"/> Yes: | <input type="checkbox"/> Restricted | <input type="checkbox"/> Unrestricted | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> Object |                                    |  |                                     |   |  |                                     |  |                               |                                     |                                       |  |

## PRESENT USE (Check One or More as Appropriate)

|  |  |   |  |                                   |
|--|--|---|--|-----------------------------------|
| <input type="checkbox"/> Agricultural  | <input type="checkbox"/> Government          | <input type="checkbox"/> Park                         | <input type="checkbox"/> Transportation  | <input type="checkbox"/> Comments |
| <input type="checkbox"/> Commercial    | <input type="checkbox"/> Industrial          | <input checked="" type="checkbox"/> Private Residence | <input type="checkbox"/> Other (Specify) | _____                             |
| <input type="checkbox"/> Educational   | <input checked="" type="checkbox"/> Military | <input type="checkbox"/> Religious                    | _____                                    | _____                             |
| <input type="checkbox"/> Entertainment | <input type="checkbox"/> Museum              | <input type="checkbox"/> Scientific                   | _____                                    | _____                             |

**4. AGENCY**

Headquarters, Fort Sam Houston

REGIONAL HEADQUARTERS: (If applicable)

STREET AND NUMBER:

Building 300

STATE: TEXAS

CITY OR TOWN:

Fort Sam Houston

STATE:

Texas

CODE

048

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.:

Mr. James W. Knight, County Clerk Bexar County Court House

STREET AND NUMBER:

Main Plaza

CITY OR TOWN:

San Antonio 78285

STATE:

CODE

048

STATE: TEXAS  
COUNTY: BEXAR**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:

None Known

DATE OF SURVEY:

 Federal State County Local

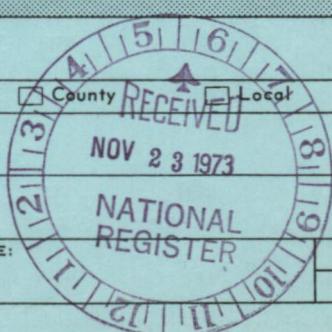
DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN:

STATE:

CODE

FOR NPS USE ONLY  
ENTRY NUMBER  
DATE  
JUL 30 1974

Once 6

## 7. DESCRIPTION

|   |   |                               |  |                                       |                                |                                    |
|---|---|-------------------------------|--|---------------------------------------|--------------------------------|------------------------------------|
| CONDITION                                   | (Check One)                                   |                               |  |                                       |                                |                                    |
|   | <input checked="" type="checkbox"/> Excellent | <input type="checkbox"/> Good | <input type="checkbox"/> Fair  | <input type="checkbox"/> Deteriorated | <input type="checkbox"/> Ruins | <input type="checkbox"/> Unexposed |
| (Check One)                                 |   |                               | (Check One)  |                                       |                                |                                    |
| <input checked="" type="checkbox"/> Altered |   |                               | <input type="checkbox"/> Unaltered   |                                       |                                |                                    |
|   |   |                               | <input type="checkbox"/> Moved <input checked="" type="checkbox"/> Original Site |                                       |                                |                                    |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The general appearance of the "Pershing House" has changed little through the years since it was constructed in 1881 for the Commanding General of the Post. Consisting of 10,830 square feet, the two-story stone building has eleven (11) rooms and six and one half baths in addition to a spacious roofed veranda. Its kitchen and baths were modernized in 1959; still intact are the staircase as well as the old time chandeliers, formerly gas lit, but long ago converted to electricity. The porch was glassed in 1945 and Air conditioning was added in 1964. Significantly, the home wears a crown of a sloping cupola adorned with iron-grill at its apex. Originally the roof was of standing seam tin. At some time the roof was changed to strip shingles. Construction cost was \$17,076.

See continuation sheet for additional architectural information.

See attached photograph

See attached map sheets, 2 each



SEE INSTRUCTIONS

**NATIONAL REGISTER OF HISTORIC PLACES**  
**INVENTORY - NOMINATION FORM**

*(Continuation Sheet)*

|                  |       |  |
|------------------|-------|--|
| STATE            | Texas |  |
| COUNTY           | Bexar |  |
| FOR NPS USE ONLY |       |  |
| ENTRY NUMBER     | DATE  |  |
| JUL 30 1974      |       |  |

*(Number all entries)* 7. DESCRIPTION (Continued)

The following additional comments concerning architectural description of the house are added per request by DOD Memorandum dated 1 Feb 74 and FORSCOM letter dated 15 Mar 74.

The architectural design is regularized "Victorian" and is referred to as "Early Texas". Large quarried limestone blocks form the exterior walls, deep two-story porches on all sides, and an octagonal cupola enhance the elegance of the structure. Eleven large rooms with high ceilings, spacious hallways, six and one-half bathrooms, and fireplaces grace the interior.

The quarters face a large (50 acre) parade ground that is a portion of the original 40 acre parcel of land that the city provided for the Army to establish a military installation. In addition, the structure is surrounded by many large trees and a spacious lawn. Fourteen other quarters of similar construction, although slightly smaller, form a line bordering the parade ground on both sides of Quarters No. 6. All of these buildings were built about the same time from large quarried limestone blocks like those used for the "Pershing House." However, the "Pershing House" is certainly the most impressive building in this group due to its size, the cupola, and wood colonnade porches.

The Pershing House was designed by Mr. Alfred Giles, a civilian architect in San Antonio. He also designed the other 14 quarters that were built at the same time as Quarters #6.



SEE INSTRUCTIONS

## 8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

|  |                                       |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century            | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century |                                       |

SPECIFIC DATE(S) (If Applicable and Known) Constructed in 1881

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

|   |  |  |  |
|---|--|--|--|
| Aboriginal                              | <input type="checkbox"/> Education           | <input type="checkbox"/> Political           | <input type="checkbox"/> Urban Planning        |
| <input type="checkbox"/> Prehistoric    | <input type="checkbox"/> Engineering         | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> Historic       | <input type="checkbox"/> Industry            | <input type="checkbox"/> Science             | _____  |
| <input type="checkbox"/> Agriculture    | <input type="checkbox"/> Invention           | <input type="checkbox"/> Sculpture           | _____  |
| <input type="checkbox"/> Architecture   | <input type="checkbox"/> Landscape           | <input type="checkbox"/> Social/Humanitarian | _____  |
| <input type="checkbox"/> Art            | <input type="checkbox"/> Architecture        | <input type="checkbox"/> Theater             | _____  |
| <input type="checkbox"/> Commerce       | <input type="checkbox"/> Literature          | <input type="checkbox"/> Transportation      | _____  |
| <input type="checkbox"/> Communications | <input checked="" type="checkbox"/> Military |  | _____  |
| <input type="checkbox"/> Conservation   | <input type="checkbox"/> Music               |  | _____  |

STATEMENT OF SIGNIFICANCE

A sturdy dwelling, "The Pershing House," has served as quarters for many renowned U.S. Army generals and their families.

Vastly different occupants have lived within Pershing House. Its interior walls have borne the scratch marks of children of Indian fighters and their modern counterparts. In its rooms decisions have been arrived at which have helped extend the nation's frontiers and bring triumph in combat. Its floors have felt the tread of hundreds of renowned military men and prominent governmental, social and civil leaders who have been guests of its occupants. But Pershing House's chief claim to fame will always be that it has been the home of famous military leaders.

First occupant of the home was Brig. Gen Christopher Columbus Augur, famed Union Army leader and Indian fighter, who made it his domicile from 1881 to 1883. Upon his departure Pershing House became the home of Brig. Gen Ranald Slidell Mackenzie of whom it was said by Capt. Robert C. Carter, who served under him in Texas, that "he was our best, most reliable and dependable Indian fighter." Mackenzie, who left the abode in 1883, was called "Bad Hand" by the Indians.

To assure that the names of generals making Pershing House their home would be preserved for posterity, Mrs. I.D. White, wife of the Fourth Army commander, 1953-55 made a gift to Fort Sam Houston of two brass-plated hardwood plaques containing the names of occupants of the home and the dates of their command. These plaques, which are kept up to date, are prominently displayed in the large living room of the quarters.

As a major general, John J. Pershing, resided in the quarters in 1917, upon his return from the pursuit of Pancho Villa. While occupying the home he was chosen to command the American Expeditionary Forces in World War I. In 1919 he was appointed General of the Armies of the United States. In memory of the World War I leader, No 6 Staff Post Road was officially designated "Pershing House" by Lt. Gen. Guy S. Meloy in 1959 while he was serving as Fourth Army commander.

Among the officers who have lived in the stately quarters include two full generals, 20 lieutenant generals, 17 major generals, 15 brigadier generals and one colonel. All have served as area or post commanders. (CONT'D)

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

Newspaper Articles  
 Information Office, Bldg 341  
 Fort Sam Houston, Texas 78234

(14)  
 551580  
 3257200  
 NA

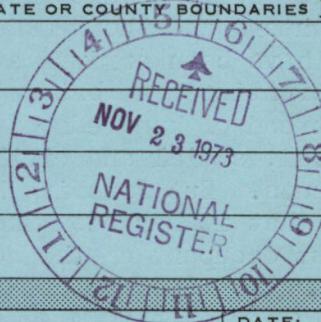
## 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES |                         |                         |
|---|-------------------------|-------------------------|---|-------------------------|-------------------------|
| CORNER  | LATITUDE                | LONGITUDE               | OR  | LATITUDE                | LONGITUDE               |
| NW  | Degrees Minutes Seconds | Degrees Minutes Seconds |   | Degrees Minutes Seconds | Degrees Minutes Seconds |
| NE  | °     '     "           | °     '     "           |   | N29     26     41       | W98     28     09       |
| SE  | °     '     "           | °     '     "           |   |                         |                         |
| SW  | °     '     "           | °     '     "           |   |                         |                         |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: N/A Less than one.

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES N/A

|        |      |         |      |
|--------|------|---------|------|
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |



## 11. FORM PREPARED BY

|   |           |
|---|-----------|
| NAME AND TITLE:                                   | DATE:     |
| Maj Lynn S. Beeler, Assistant Facilities Engineer | 16 Aug 73 |
| BUSINESS ADDRESS:                                 |           |
| Building 1177                                     |           |
| STREET AND NUMBER:                                | PHONE:    |
|   | 221-4558  |

|                  |       |       |
|------------------|-------|-------|
| CITY OR TOWN:    | STATE | CODE  |
| Fort Sam Houston | Texas | 78234 |

## 12. CERTIFICATION OF NOMINATION

State Liaison Officer recommendation:

Yes  
 No  
 None

State Liaison Officer Signature

In compliance with Executive Order 11593, I hereby nominate this property to the National Register, certifying that the State Liaison Officer has been allowed 90 days in which to present the nomination to the State Review Board and to evaluate its significance. The recommended level of significance is  National  State

Local

Allan S. Beeler 11/16/73

Federal Representative Signature

Date

Director, Base Requirements

Title

## NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

*Allen S. Beeler*  
 Director, Office of Archeology and Historic Preservation

Date 7/30/74

ATTEST:

*Charles Coffey*  
 Coffey, Keeper of The National Register

Date 7/24/74

SEE INSTRUCTIONS

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Continuation Sheet)

|                  |      |  |
|------------------|------|--|
| STATE            |      |  |
| Texas            |      |  |
| COUNTY           |      |  |
| Bexar            |      |  |
| FOR NPS USE ONLY |      |  |
| ENTRY NUMBER     | DATE |  |
| JUL 30 1974      |      |  |

(Number all entries) Item 8. SIGNIFICANCE (Continued)

The full generals who made Pershing House their home were Jonathan M. Wainwright, hero of Bataan and Corregidor, and Thomas T. Handy who succeeded him. Wainwright, who received from the President of the United States, in person, the highest honor the government can bestow - the Medal of Honor - resided at Pershing House in 1946 and 1947. Handy, who served as Deputy Chief of Staff, US Army, during a period which spanned crucial offensives against Germany and Japan, the redeployment to the Pacific and the demobilization of the wartime Army, resided in Pershing House from 1947 to 1949. During his career he was twice recipient of the Distinguished Service Medal.

The distinction of being the first Fourth US Army Commander to reside in Pershing House belongs to General William H. Simpson, now retired and living in San Antonio. He occupied the Quarters in 1944 before going overseas to lead the Ninth US Army with distinction. He was recipient of the Distinguished Service Medal in both World Wars.

There are other famous names on the roster of generals who have lived in Pershing House, a complete listing of which follows.

PERSHING HOUSE OCCUPANTS

| <u>Officer</u>                | <u>Years of Occupancy</u> |
|-------------------------------|---------------------------|
| Brig Gen Christopher C. Augur | 1881-83                   |
| Brig Gen Ranald S. Mackenzie  | 1883                      |
| Maj Gen John M. Schofield     | 1883-84                   |
| Brig Gen David S. Stanley     | 1884-92                   |
| Brig Gen Frank Wheaton        | 1892-95                   |
| Brig Gen Zenas R. Bliss       | 1895-97                   |
| Brig Gen William N. Graham    | 1897-98                   |
| Col Chambers McKibbin         | 1899-1901                 |
| Brig Gen F. D. Grant          | 1902-04                   |
| Brig Gen Jesse M. Lee         | 1904-06                   |
| Brig Gen William S. McCaskey  | 1906-07                   |
| Brig Gen Albert L. Myer       | 1907-10                   |
| Brig Gen Ralph W. Hoyt        | 1910-11                   |
| Brig Gen Joseph W. Duncan     | 1911-12                   |
| Brig Gen Tasker H. Bliss      | 1913-15                   |
| Maj Gen Frederick Funston     | 1915-17                   |
| Maj Gen John J. Pershing      | 1917                      |
| Brig Gen James Parker         | 1917                      |
| Maj Gen John Ruckman          | 1917-18                   |
| Maj Gen Willard A. Holbrook   | 1918                      |
| Brig Gen DeRosey C. Cabell    | 1918-19                   |
| Maj Gen Joseph T. Dickman     | 1919-21                   |
| Maj Gen John L. Hines         | 1921-22                   |
| Maj Gen Edward M. Lewis       | 1922-24                   |
| Maj Gen Ernest Hinds          | 1924                      |
| Maj Gen Charles P. Sunnerall  | 1924-25                   |
| Maj Gen Ernest Hinds          | 1925-28                   |
| Maj Gen Thomas Q. Donaldson   | 1928                      |



**NATIONAL REGISTER OF HISTORIC PLACES**  
**INVENTORY - NOMINATION FORM**

*(Continuation Sheet)*

|                  |      |  |
|------------------|------|--|
| STATE            |      |  |
| Texas            |      |  |
| COUNTY           |      |  |
| Bexar            |      |  |
| FOR NPS USE ONLY |      |  |
| ENTRY NUMBER     | DATE |  |
| JUL 30 1974      |      |  |

*(Number all entries)* Item 8. SIGNIFICANCE (Continued)

|                                  |              |
|----------------------------------|--------------|
| Maj Gen William Lassiter         | 1928-30      |
| Maj Gen Edwin D. Winans          | 1930-33      |
| Maj Gen Johnson Hagood           | 1933-36      |
| Maj Gen Frank Parker             | 1936         |
| Lt Gen H. J. Brees               | 1936-40      |
| Lt Gen Walter Krueger            | 1941-42      |
| Lt Gen Courtney H. Hodges        | 1942-43      |
| Lt Gen William H. Simpson        | 1944         |
| Maj Gen John P. Lucas            | 1944-45      |
| Lt Gen Alexander M. Patch        | 1945         |
| Gen Jonathan M. Wainwright       | 1946-47      |
| Gen Thomas T. Handy              | 1947-49      |
| Lt Gen Leroy Lutes               | 1949-52      |
| Gen William M. Hodge             | 1952-53      |
| Gen John E. Dahlquist            | 1953         |
| Gen Isaac D. White               | 1953-55      |
| Lt Gen John H. Collier           | 1955-58      |
| Gen Guy S. Meloy                 | 1958-59      |
| Lt Gen Edward T. Williams        | 1959-61      |
| Lt Gen Donald P. Booth           | 1961-62      |
| Lt Gen Carl H. Jark              | 1962-64      |
| Lt Gen Robert W. Colglazier, Jr. | 1964-66      |
| Lt Gen Thomas W. Dunn            | 1966-67      |
| Lt Gen Lawrence J. Lincoln       | 1967-68      |
| Lt Gen Harry H. Critz            | 1968-71      |
| Lt Gen George G. O'Connor        | 1971         |
| Lt Gen George V. Underwood       | 1971         |
| Lt Gen Patrick F. Cassidy        | 1971-To date |

Architecturally, the "Pershing House" is an excellent example of the use of large quarried limestone for a building material. As such, the Quarters represents a style of building that was quite prevalent in San Antonio and west Texas during the latter nineteenth century.



Pershing House - Tepas

WORKING NUMBER

11.23.73. 3968

2(b)

TECH REVIEW

Photos 1

Maps 2

CONTROL REVIEW

Lat. + long can't be checked. Acreage is missing  
#12 title is missing. Xeris cactus trees

11/26

73

cm

HISTORIAN

For Texas, this is archit. significant  
too!

Return  
12-27-73  
C. Shul

ARCHITECTURAL HISTORIAN

ARCHEOLOGIST

REVIEW UNIT CHIEF Terrible significance, but I love  
the list of occupants. Description too weak.

Return  
K Cole  
12/17/73

BRANCH CHIEF

KEEPER

National Register write-up

Send-back 1.28.74

Federal Register entry

Re-submit 5.2.74

Entered

PLEASE RETURN THIS FORM WHEN THE PROPERTY IS RESUBMITTED.

DATE:

1-28-74

NAME OF PROPERTY

Pershing House, Texas

The attached National Register Inventory-Nomination form is being returned to your office for clarification of the information indicated below.

1. Name. \_\_\_\_\_
2. Location. \_\_\_\_\_
3. Classification. \_\_\_\_\_
4. Owner of Property. \_\_\_\_\_
5. Location of Legal Description. \_\_\_\_\_
6. Representation in Existing Surveys. \_\_\_\_\_
7. Description. Please give a detailed architectural description of the house, including style and design. \_\_\_\_\_
8. Statement of Significance. House appears to be architecturally significant. Is it unusual or fort? \_\_\_\_\_
9. Bibliography. \_\_\_\_\_
10. Geographical Data.
  - a. Longitude and Latitude Coordinates. Can't be checked \_\_\_\_\_
  - b. Acreage. Please supply acreage \_\_\_\_\_
11. Form Prepared By. \_\_\_\_\_
12. Certification. Please fill in title \_\_\_\_\_
- Photographic Coverage. \_\_\_\_\_
- Map Coverage. Please use a map bearing an identified system of coordinates, preferably an original USGS, which allows us to check latitude-longitude. \_\_\_\_\_
- Other. Please send original continuation sheets \_\_\_\_\_

Clarification or correction of the above items must be made prior to the initiation of our professional review. Correction of these technical errors does not necessarily insure that the nomination will then satisfy the National Register criteria in full.

Thank you for your attention to the above items checked. Thanks,

Enc 5

SIGNED:

Charles Abemayor

Pershing House, ~~Quarters~~ Quarters #6, Staff Post

WORKING NUMBER

11.23.73 3968

2nd Control  
Sheet

TECH REVIEW

Photos 3

Maps 3

Ref # 741002058

cm  
5.2  
14

CONTROL REVIEW

OK

HISTORIAN

~~House~~ "Regularized Victorian?"

Accept  
W. R. Luce  
5/2/74

ARCHITECTURAL HISTORIAN Arch. description is still weak, as is arch. significance. Conference? May 6/74  
What about house name? We rejected the "Eisenhower"  
ARCHEOLOGIST house in R.I. - Pershing couldn't have been here very long.

REVIEW UNIT CHIEF

Accept  
Cole  
5/16/74

BRANCH CHIEF

KEEPER

Use Name:

Quarters No. 6, Staff Post ("Pershing House")

Accept  
Henry  
7-24-74

National Register write-up 9/9/74

Send-back \_\_\_\_\_

Federal Register entry Sept. 3, 1974

Re-submit \_\_\_\_\_

Entered JUL 30 1974







**NATIONAL REGISTER OF HISTORIC PLACES**  
**PROPERTY MAP FORM**  
*(Type all entries - attach to or enclose with map)*

**1. NAME**

| COMMON             | AND/OR HISTORIC            | NUMERIC CODE (Assigned by NPS) |
|--------------------|----------------------------|--------------------------------|
| The Pershing House | Quarters No. 6, Staff Post | JUL 30 1974                    |

**2. LOCATION**

| STATE | COUNTY | TOWN             |
|-------|--------|------------------|
| Texas | Bexar  | Fort Sam Houston |

**STREET AND NUMBER**

Quarters No. 6, Staff Post Road

**3. MAP REFERENCE**

| SOURCE   | DATE       | SCALE   |
|--|------------|---------|
| US Army Engineer District<br>Fort Worth, Corps of Engineers<br>Fort Worth, Texas | April 1972 | 1"=400' |

**REQUIREMENTS: PROPERTY BOUNDARIES, WHERE REQUIRED, AND NORTH ARROW.**

Lat 29° 26' 41"  
Long 98° 28' 09"





UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM  
(Type all entries - attach to or enclose with map)

1. NAME

COMMON

The Pershing House

AND/OR HISTORIC

Quarters No. 6 Staff Post

NUMERIC CODE (Assigned by NPS)

JUL 30 1974

2. LOCATION

STATE

Texas

COUNTY

Bexar

TOWN

Fort Sam Houston

STREET AND NUMBER

Quarters No. 6, Staff Post Road

3. MAP REFERENCE

USGS 7.5' Series  
San Antonio East  
Quadrangle

DATE

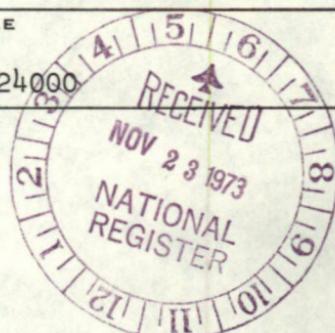
1967

SCALE

1:24000

REQUIREMENTS: PROPERTY BOUNDARIES, WHERE REQUIRED, AND NORTH ARROW:

Lat 29° 26' 41"  
Long 98° 28' 09"





ENTRIES IN THE NATIONAL REGISTER

STATE TEXAS  
Date Entered JUL 30 1974

Name Location

"Pershing House", (Quarters #6, Staff Post) Fort Sam Houston  
Bexar County

The Quadrangle Fort Sam Houston  
Bexar County

Also Notified

|                                     |   |
|-------------------------------------|---|
| Hon. John G. Tower                  | State Historic Preservation Officer     |
| Hon. Lloyd M. Bentsen               | Mr. Truett Latimer                      |
| Hon. Abraham Kazen, Jr.             | Executive Director                      |
| Mr. Allan S. Kerr, Dept. of Defense | Texas State Historical Survey Committee |
| Regional Director, Southwest Region | Post Office Box 12276                   |
|                                     | Capitol Station                         |
|                                     | Austin, Texas 78711                     |