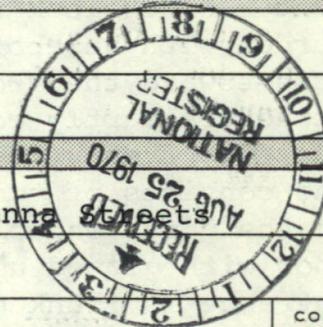


**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

| | |
|-------------------------------|------------------|
| STATE: TEXAS | |
| COUNTY: Robertson | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER 70.10.48.0041 | DATE 10/28/70 |



1. NAME

COMMON: ~~The~~ Hammond House

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER: Bounded by Burnet, China, Elm, Hanna streets

CITY OR TOWN: Calvert

STATE: Texas CODE: 77837 COUNTY: Robertson CODE: 395

3. CLASSIFICATION 48

| CATEGORY (Check One) | OWNERSHIP | STATUS | ACCESSIBLE TO THE PUBLIC |
|--|---|---|--|
| <input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object <input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure <input type="checkbox"/> Object | <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both | <input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered | Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No |

PRESENT USE (Check One or More as Appropriate)

| | | | | |
|--|--|--|--|-----------------------------------|
| <input type="checkbox"/> Agricultural | <input type="checkbox"/> Government | <input type="checkbox"/> Park | <input type="checkbox"/> Transportation | <input type="checkbox"/> Comments |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input type="checkbox"/> Private Residence | <input type="checkbox"/> Other (Specify) | |
| <input type="checkbox"/> Educational | <input type="checkbox"/> Military | <input type="checkbox"/> Religious | | |
| <input type="checkbox"/> Entertainment | <input checked="" type="checkbox"/> Museum | <input type="checkbox"/> Scientific | | |

4. OWNER OF PROPERTY

OWNER'S NAME: Robertson County Historical Society

STREET AND NUMBER: 600 Pine Street

CITY OR TOWN: Calvert STATE: Texas CODE: 042

5. LOCATION OF LEGAL DESCRIPTION 48

COURTHOUSE, REGISTRY OF DEEDS, ETC.: Calvert City Hall

STREET AND NUMBER:

CITY OR TOWN: Calvert STATE: Texas CODE: 042

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY: Texas State Historical Survey

DATE OF SURVEY: 1968 Federal State County Local

DEPOSITORY FOR SURVEY RECORDS: Texas State Historical Survey Committee

STREET AND NUMBER: 108 W. 15th Street

CITY OR TOWN: Austin STATE: Texas CODE: 042

SEE INSTRUCTIONS

STATE:
COUNTY:
FOR NPS USE ONLY
ENTRY NUMBER
DATE

70.10.48.0041
10/28/70
48

7. DESCRIPTION

| | | | | | | |
|-----------|---|---|--------------------------------|---|--------------------------------|------------------------------------|
| CONDITION | (Check One) | | | | | |
| | <input checked="" type="checkbox"/> Excellent | <input type="checkbox"/> Good | <input type="checkbox"/> Fair | <input type="checkbox"/> Deteriorated | <input type="checkbox"/> Ruins | <input type="checkbox"/> Unexposed |
| | (Check One) | | | (Check One) | | |
| | <input type="checkbox"/> Altered | <input checked="" type="checkbox"/> Unaltered | <input type="checkbox"/> Moved | <input checked="" type="checkbox"/> Original Site | | |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

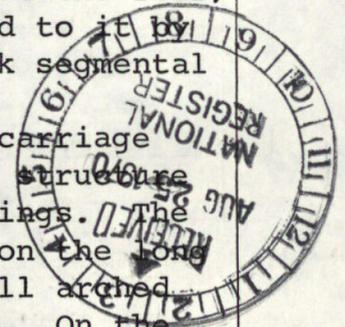
A two-story Gothic brick structure with very low pitched red channeled tin roof and crenellated parapet. Situated in the center of a block with lawn, scattered large trees, and a rose garden with gazebo. The plan is roughly a Latin cross, with the arms toward the front. There is a second smaller rectangular structure partly connected at the rear.

The front (west) facade is on the long axis of the building and consists of two bays. The main entrance is on the bay formed by the upper end of the cross and consists of a double wooden door with glazed upper panels, and molded lower panels. The entrance is flanked by two one-story brick buttresses with limestone drip stones. There is a single window above, with one over one double hung sashes and a segmentally arched cast iron hood mold. There is a gabled and crenellated parapet on this bay and at each side of the gable there are chimney-like vertical terminations with small battlements. These terminations rise above plain brick pilasters and mark all of the outside corners of the building. The second element of the front facade is a two-story three part bay window to the left (north) of the entrance. It has brick corbels, a molded wooden cornice, and a low pitched tower roof with a "cat-tail" finial.

The side (south) facade is made up of the projecting arm of the cross, with a double door framed by buttresses supporting a crenellated brick canopy at the first story and with one window above. The longer back section has a third door with one floor length window to the east and two to the west. There are four two over two windows above at the second story. All of the windows are capped with the same cast iron hood molds of the front. The rear and north sides have brick hood molds and minor entrances. The building has four fireplaces with unobtrusive chimneys. The interior has wainscots and molded reveals, ornamented mantels and a nice stairway at the front entrance.

There is a two-room, two-story brick structure at the rear, slightly off-set from the main building and connected to it by a wooden second story bridge. The openings are brick segmental arches and there is a matching crenellated parapet.

Northeast of the main building there is a fine carriage house. This building is a handsome two-story brick structure with a shingled gable roof and very interesting openings. The first story is open, with two large arched openings on the long sides. On either side of the openings there is a small arched window, two have brick lattice, two have wooden bars. On the short (north) side there is a single large arch with a segmentally arched loft door above. Large S tie bars support the second story and there are two arched windows with vertical louvers or



SEE INSTRUCTIONS

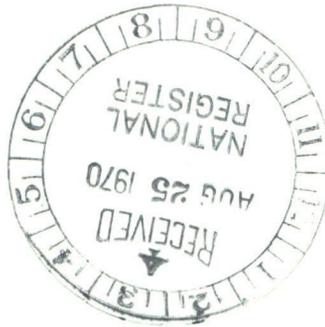
**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Continuation Sheet) #1

| | |
|------------------|----------|
| STATE | |
| TEXAS | |
| COUNTY | |
| Robertson | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |
| 70.10.48.0041 | 10/28/70 |

(Number all entries)

board shutters on each of the remaining three sides. At the first story of the back (south) there are open brick diamonds. The main house is also studded with tie bars, some as stars but all smaller than those on the carriage house.



8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

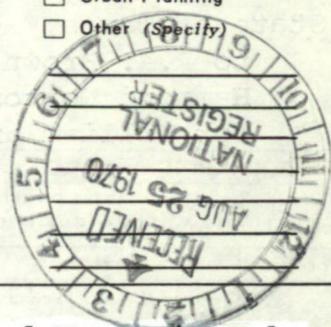
- Pre-Columbian | 16th Century | 18th Century | 20th Century
 15th Century | 17th Century | 19th Century

SPECIFIC DATE(S) (If Applicable and Known)

1880-1885 late 1870's

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Military | <input type="checkbox"/> Transportation | |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | |
| <input type="checkbox"/> Conservation | | | |



STATEMENT OF SIGNIFICANCE

The history of the Gothic Revival Hammond House in Calvert, Texas reflects the varying events of Robertson County. Built to be the Robertson County Courthouse, Hammond House became a private home after the county seat was moved to Franklin. More recently, the house has reflected Texans' growing awareness of their unique history: Since 1966, Hammond House has been the property of the Robertson County Historical Society. It will serve as a museum, after restoration.

Broad lawns and scattered large trees frame the dark red brick building and heighten the romantic quality of the crenellation of the house and its semi-attached dependency at the back (once the jail). Ornamental buttresses, cast iron hood molds, and a front bay window catch the eye. The independent carriage house is particularly handsome with four large arched openings with pleasing proportions.

The history of Robertson County began in 1825, when Robert Leftwich, agent of the Tennessee Colony, received a commission to bring 800 settlers to Texas. Adjustments were made which allowed Sterling C. Robertson (1785-1842) to become empresario of the large tract.

Robertson's land was organized as the Mexican municipality of Viesca in 1830. However, after the death of Ben Milam at San Antonio in 1835, the citizens of Viesca voted to rename their municipality Milam. A final change of name occurred December 14, 1837, when the Second Congress of the Republic of Texas created a large county out of Bexar, Milam, and Nacogdoches counties, and named it Robertson, for the early empresario.

In the course of forty years, Robertson County had five county seats: Old Franklin, 1838-1850; Wheelock, 1850-1855; Owensville, 1855-1869; Calvert, 1870-1879; and Franklin, 1879-present. Each town built a courthouse as it was selected as the county seat, but Calvert erected one of the most elegant. Indeed, the Calvert Courthouse reflected the wealth of a town which was a railroad center, and the site of the largest cotton gin in the world (1871).

(See continuation sheet #2)

SEE INSTRUCTIONS

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Continuation Sheet) #2

| | |
|------------------|----------|
| STATE | |
| TEXAS | |
| COUNTY | |
| Robertson | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |
| 70.10.48.0041 | 10/28/70 |

(Number all entries)

8. (cont d)

Early in the 1870s, Calvert was notified that it was to become the county seat of Robertson County. June 1, 1875, A. Groesbeck and F.A. Rice, trustees of a parcel of Houston and Texas Central Railroad land transferred the land to Robertson County for use as a courthouse site. The same day, plans and specifications for the courthouse were accepted by the county. The architect was W.T. Ingraham of St. Louis, Missouri.

Shortly before the courthouse was completed, Franklin was named the county seat, and Calvert was left with a useless building. In 1885, however, Robert A. Brown, merchant, investor, and banker, saw other possibilities for the courthouse: December 1, he purchased the building from A. Faulkner and converted it into a handsome house.

John Henry Brown has characterized Robert A. Brown as "one of the most progressive and enterprising men in Calvert. He invested large amounts in Brazos Valley farming and Calvert city realty." Brown was born in Culpepper County, Virginia, February 22, 1833. In 1851 he came to Texas and worked in Galveston as a salesman for General Ebenezer Nichols. After a brief interlude in Virginia during the Civil War, Brown returned to Galveston and became a partner of his uncle, John Shackelford, in Shackelford and Brown, cotton factors and commission merchants. In 1867, Brown married Lucy Herndon, daughter of Joseph E. Herndon, Brazos River Valley planter and investor. In 1885, the Brown family moved to Calvert, where they lived until Brown's death.

On August 23, 1909, the heirs of Robert Brown sold his home to Fannie Hammond for \$2,600. Mrs. Hammond, in turn, sold the home to her daughter, Susie Hammond Norton, for \$3,494, July 1, 1919.

The property remained in the hands of the Hammond family until 1966, when it was presented to the Robertson County Survey Committee. The home, with its jail annex and carriage house will be made into a county museum.

Recorded Texas Historic Landmark - 1968.



9. MAJOR BIBLIOGRAPHICAL REFERENCES

Brown, John Henry. Indian Wars and Pioneers of Texas. Austin, n.d.
 Burnitt, Pauline, (Robertson County Historical Survey Committee member), telephone conversation. Calvert, August 5, 1968.
 St. Clair, Lawrence. History of Robertson County. M.A. Thesis, The University of Texas, 1931.
 State of Texas, Robertson County. Deed to property: A. Faulkner to R.A. Brown, December 1, 1885; Fanny L. Hammond to Susan Hammond Norton, July 1, 1919; Fanie Lee Snider, Executrix, for William and Lynn Norton and Percy T. Norton, to Calvert

(See cont'd #3)

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | | OR | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES | | | | |
|---|----------|---------|-----------|---------|---|---------|-----------|---------|---------|
| CORNER | LATITUDE | | LONGITUDE | | LATITUDE | | LONGITUDE | | |
| | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds |
| NW | 0 | ' | " | 0 | ' | " | 29° | 59' | 50" |
| NE | 0 | ' | " | 0 | ' | " | 30 | 58 | |
| SE | 0 | ' | " | 0 | ' | " | | | 13" |
| SW | 0 | ' | " | 0 | ' | " | | | 12 |

UTM
 14/722500
 3429580
 HL

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 2.7 acres

| STATE: | CODE | COUNTY: | CODE |
|--------|------|---------|------|
| | | | |
| | | | |
| | | | |
| | | | |



SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE: Wayne Bell, Project Director
 Roxanne Williamson, Architectural Historian (MD) (SB)

ORGANIZATION: Texas State Historical Survey Committee DATE: 8-7-70

STREET AND NUMBER: 108 W. 15th Street

CITY OR TOWN: Austin STATE: Texas CODE: 042

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name: Walt Latimer

Title: State Liaison Officer

Date: August 19, 1970

NATIONAL REGISTER VERIFICATION 48

I hereby certify that this property is included in the National Register.

Ernest Allen Connally
 Chief, Office of Archeology and Historic Preservation

Date: OCT 28 1970

ATTEST: William J. Swartz
 Keeper of The National Register

Date: OCT 20 1970

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Continuation Sheet) #3

| | |
|---------------------|----------|
| STATE TEXAS | |
| COUNTY Robertson | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |
| 90.10.48.0041 | 10/28/70 |

(Number all entries)

9. (cont'd)

Chamber of Commerce, April 27, 1967.

State of Texas, County of Tarrant. Deed to property: Brown to Hammond, August 23, 1909.

Texas Good Roads Association Newsletter, May, 1968.

Texas State Historical Survey Committee, Marker Files.

Webb, Walter Prescott, ed. Handbook of Texas. Austin, 1952.



RECEIPT

PROPERTY

70000159 *Robertson*
Hammond House

STATE

Tep.
10/28/70

70.10.48.0041
REGISTER NUMBER

| DATE OF RECEIPT | YES | NO | NUMBER |
|-------------------------|-------------------------------------|--------------------------|----------|
| <i>8/25/70</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <i>5</i> |
| DATA PAGE | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| PHOTO (S) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| PHOTODESCRIPTION(S) | <input type="checkbox"/> | <input type="checkbox"/> | |
| <i>10/23/70</i> MAP (S) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <i>1</i> |
| MAP DESCRIPTION (S) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| LOGGED | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| ACKNOWLEDGE | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| RESUBMIT | | | |

REVIEW *OK.*

OK *Mapusim*
10/15

HISTORIAN

OK *Levy*
9/18/70

HISTORIAN

ARCHITECT

OK *Chambers*
9/23/70

ASST. KEEPER

KEEPER

OK *LDH*
10/20/70

ENTRY

CHIEF, OAHP

OK *10-28*

EDITORIAL PROCESSING, EDITOR

OK *CD*
9/21/70

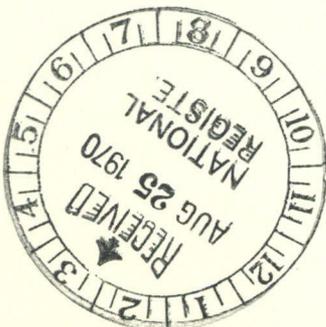
Federal Register Entry *12/1/70*

Annual Edition Entry

Logged *10/28/70*
Card *10/28/70*

WORKING NUMBER *8-25-70-2*

COMMENTS:



NATIONAL REGISTER PROPERTY - TEXAS 048

The Hammond House, Robertson County, 395

Geographical data, Item 10, Form 10-300 is given as:

Latitude $29^{\circ} 59' 50''$ Longitude $96^{\circ} 40' 13''$

Please CHANGE this to correctly read:

Latitude $30^{\circ} 58' 50''$ Longitude $96^{\circ} 40' 12''$

A new, correctly marked map is being enclosed. Please DESTROY the old map and replace it with this one. Thank you.





Texas State Historical Survey Committee

Box 12276, Capitol Station, Austin, Texas 78711

Truett Latimer
Executive Director

January 4, 1972

Dr. Robert J. Mullen
Chief, Bureau of Registration
National Register
801 19th Street, N. W.
Washington, D. C. 20006

Dear Bob:

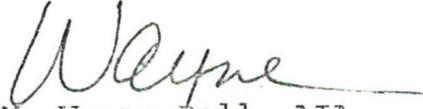
Under separate cover we are forwarding corrections for the National Register submissions which were rechecked here in our office and found to be in error. I trust that this means of correction will not confuse the issue.

There may possibly still be errors but to date these are the only ones we have discovered. If you will notify us of any errors of which you are aware we will be glad to treat the submissions similarly.

Sincerely,

Truett Latimer
State Liaison Officer

By:


M. Wayne Bell, AIA
Project Director

TL/MWB/pbs



NPS Number 70-10-48-0041

Title: The Hammond House

Loc. Robertson Co., Texas

(1)

Semi-attached dependency
from the south

PROPERTY OF THE NATIONAL REGISTER



NPS Number

70-10-48-0041

Title:

The Hammond House

Loc.

Robertson Co., Texas

(2)

Carrage house from the
west

PROPERTY OF THE NATIONAL REGISTER



NPS Number 70-10-48-0041

Title: The Hammond House

Loc. Robertson Co., Texas

Front elevation from the
west

(3)

PROPERTY OF THE NATIONAL REGISTER



NPS Number 70-10-48-0041

Title: The Hammond House

Loc. Robertson Co., Texas

Carrage house from
the north

(4)

PROPERTY OF THE NATIONAL REGISTER



NPS Number

70-10-48-0041

Title:

The Hammond House

Loc.

Robertson Co., Texas

Side elevation from
the south

5

PROPERTY OF THE NATIONAL REGISTER

**NATIONAL REGISTER OF HISTORIC PLACES
PROPERTY MAP FORM**

(Type all entries - attach to or enclose with map)

| | |
|--------------------------------------|-------------------------|
| STATE TEXAS | |
| COUNTY Robertson | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER 70-10-48-0041 | DATE 10/28/70 |

SEE INSTRUCTIONS

1. NAME

COMMON: **The Hammond House**
AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:
Bounded by Burnet, China, Elm and Hanna Streets

CITY OR TOWN:
Calvert

| | | | |
|------------------------|--------------------|-----------------------------|--------------------|
| STATE: Texas | CODE 048 | COUNTY: Robertson | CODE 395 |
|------------------------|--------------------|-----------------------------|--------------------|

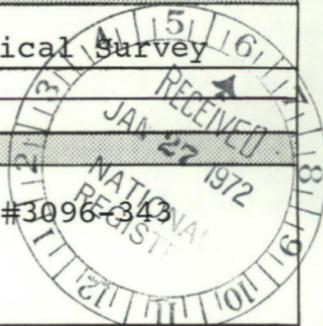
3. MAP REFERENCE

SOURCE:
United States Department of the Interior Geological Survey
SCALE: **1:24000**
DATE: **1958, 1962**

4. REQUIREMENTS

- TO BE INCLUDED ON ALL MAPS
- Property boundaries where required.
 - North arrow.
 - Latitude and longitude reference.

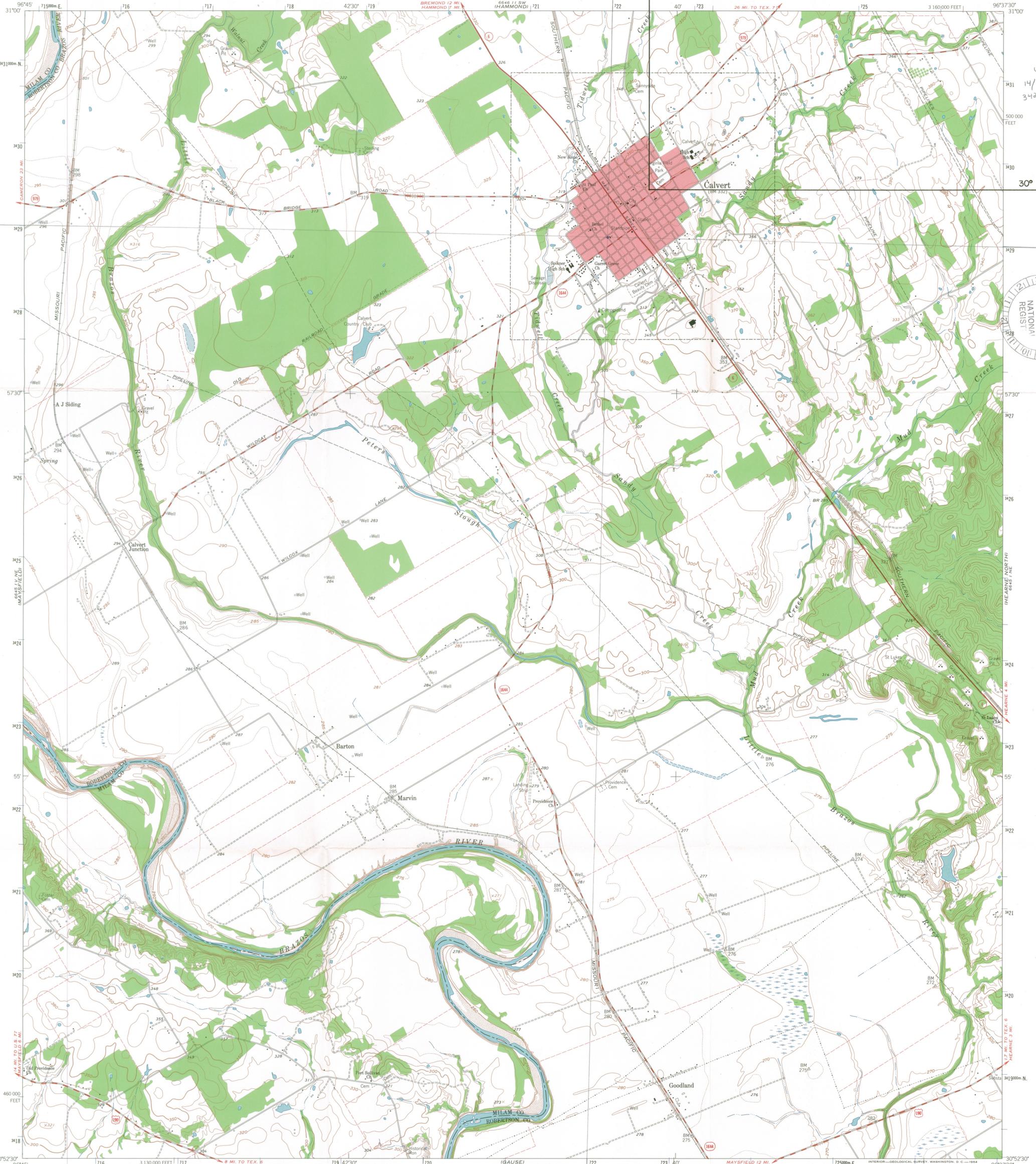
Texas Map Reference #**3096-343**
Calvert, Texas



The Hamond House
 Bounded by Burnet, China, Elm, and Hanna Streets
 Calvert, Texas 048-395

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY

CALVERT QUADRANGLE
 TEXAS
 7.5 MINUTE SERIES (TOPOGRAPHIC)
 3 160 000 FEET

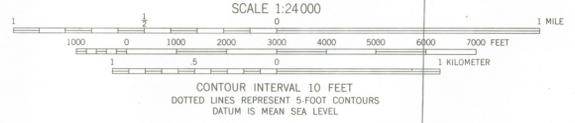
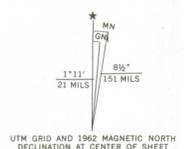


UTM
 14722500
 3429580
 HL

30° 58' 50"



Mapped, edited, and published by the Geological Survey
 Control by USGS, USC&GS, and U.S. Bureau of Reclamation
 Topography by photogrammetric methods from aerial
 photographs taken 1958. Field checked 1962
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Texas coordinate system, central zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 14, shown in blue
 Red tint indicates area in which only landmark buildings are shown
 Fine red dashed lines indicate selected fence lines



CONTOUR INTERVAL 10 FEET
 DOTTED LINES REPRESENT 5-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL



ROAD CLASSIFICATION

| | |
|-------------|-----------------|
| Heavy-duty | Light-duty |
| Medium-duty | Unimproved dirt |
| U.S. Route | State Route |

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D.C.
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

CALVERT, TEX.
 N3052.5-W9637.5/7.5
3096-343
 AMS 6645 1 NW-SERIES V882

NOV 18 1968

OCT 28 1970

an
Robertson Co., Tex

SMarusin
10/21/70

H30-HR

Mr. Truett Latimer
Executive Director
Texas State Historical Survey
Committee
Post Office Box 12276
Capitol Station
Austin, Texas 78711

Dear Mr. Latimer:

We are pleased to inform you that the Hammond House in Calvert, Texas, has been placed on the National Register of Historic Places. Senators Ralph W. Yarborough and John G. Tower and Representative W. R. Poage have also been notified. A leaflet explaining the National Register is enclosed for the property owner. Please withhold any publicity on this until you have received a carbon copy of the Congressional correspondence.

Sincerely yours,

Ernest Allen Connally

Ernest Allen Connally
Chief, Office of Archeology
and Historic Preservation

Enclosure

OCT 28 1970

Entered in the National Register _____

cc:

HR

10/21/70

SMarusin:drs

BASIC FILE RETAINED IN HR

an
Richardson Co., Texas
57 Mansfield
10/21/70
Connelly 10-28
Green
10/29
Eaton 10/30

H30-NR

NOV 2 - 1970

Hon. W. R. Poage
House of Representatives
Washington, D. C.

Dear Mr. Poage:

We are pleased to inform you that the Hammond House in Calvert, Texas, has been nominated by the State Liaison Officer appointed by the Governor for the implementation of the National Historic Preservation Program in Texas and has been entered into the National Register of Historic Places. Senators Ralph W. Yarborough and John G. Tower have also been provided with this information. By copy of this letter, the State Liaison Officer, Mr. Truett Latimer, Executive Director, Texas State Historical Survey Committee, Post Office Box 12276, Capitol Station, Austin, Texas 78711, has likewise been notified. A leaflet explaining the National Register is enclosed.

Sincerely yours,

(SGD) GEORGE B. HARTZOG, JR.

Director

Enclosure

OCT 28 1970

Entered in the National Register

cc: Mr. Truett Latimer, Executive Director, Texas State Historical Survey Committee, Post Office Box 12276, Capitol Station, Austin, Texas 78711

Director, Southwest Region

BASIC FILE RETAINED IN HR

SMarusin:drs

10/21/70

LL: Mr. Melvin
T
HR

5 Macman
10/31/70
Cannally 10-28

Freeman
10/29

NOV 2 - 1970

Allen 10/30
Eaton 10/30
H. B. J.

230-UR

Hon. Ralph W. Yarborough
United States Senate
Washington, D. C.

Dear Senator Yarborough:

We are pleased to inform you that the Hammond House in Calvert, Texas, has been nominated by the State Liaison Officer appointed by the Governor for the implementation of the National Historic Preservation Program in Texas and has been entered into the National Register of Historic Places. Senator John G. Tower and Representative W. R. Poage have also been provided with this information. By copy of this letter, the State Liaison Officer, Mr. Truett Latimer, Executive Director, Texas State Historical Survey Committee, Post Office Box 12276, Capitol Station, Austin, Texas 78711, has likewise been notified. A leaflet explaining the National Register is enclosed.

Sincerely yours,

(SGD) GEORGE B. HARTZOG, JR.

Director

Enclosure

OCT 28 1970

Entered in the National Register

cc: Mr. Truett Latimer, Executive Director, Texas State Historical Survey Committee, Post Office Box 12276, Capitol Station, Austin, Texas 78711

Duplicate letters sent to: Hon. John G. Tower United States Senate Washington, D. C. Hon. W. R. Poage House of Representatives Washington, D. C.

Director, Southwest Region

BASIC FILE RETAINED IN HR

SMarusin:drs

10/21/70

LL: Mr. Melvin
T
HR

Jx

HAMMOND HOUSE (48-71-00009-00). *Calvert, Robertson Co.* Private ownership (Robertson County Historical Foundation, Inc.). A Gothic Revival house dating from the 1870's. Restoration plans and specifications; injection grouting of masonry walls; structural and utility improvements. \$6,000.00.

NOTIFICATION OF GRANT-IN-AID ACTION

Do Not Use This Space

| | |
|---|---|
| 1. STATE APPLICATION IDENTIFIER 48-74-00079-00-E | 2. (Reserved for use by State central information reception agency) |
|---|---|

3. GRANTOR: a. Federal agency
Department of the Interior

b. Organizational unit
National Park Service

c. Administering office - (1) Name
Division of Grants

| | | | |
|--|--------------------|-------------|-------------------|
| (2) Address - Street or P.O. Box 18th and C Streets NW. | City Washington | State DC | Zip Code 20240 |
|--|--------------------|-------------|-------------------|

| | |
|---|---|
| 4. FEDERAL AGENCY GRANT IDENTIFIER: a. Code 48-74-00079-00-E | b. Title Hammond House Development (Emergency) |
|---|---|

c. Purpose This two-story brick building, built in 1878, is one of the finest examples of Gothic Revival architecture. Project work involves exterior stabilization and reconstruction of the brick walls.

5. GRANTEE a. Name
Texas Mr. Truett Latimer, Exec. Dir., Texas State Historical Survey Committee

| | | | |
|---|----------------|----------------|-------------------|
| b. Address - Street or P.O. Box Post Office Box 12276, Capitol Station | City Austin | State Texas | Zip Code 78711 |
|---|----------------|----------------|-------------------|

6. GRANTEE TYPE (Check only the single most applicable box)

| | | | | | | | | |
|--|---|------------------------------------|----------------------------------|---|--|--|--|-----------------------------------|
| a. State <input checked="" type="checkbox"/> | b. Inter-state <input type="checkbox"/> | c. County <input type="checkbox"/> | d. City <input type="checkbox"/> | e. School district <input type="checkbox"/> | f. Special unit <input type="checkbox"/> | g. Community action <input type="checkbox"/> | h. Sponsored organization <input type="checkbox"/> | i. Other <input type="checkbox"/> |
|--|---|------------------------------------|----------------------------------|---|--|--|--|-----------------------------------|

| | | | |
|---|--|--|---|
| 7. APPLICATION RECEIPT DATE Year Month Day 75 02 14 | 8. ACTION DATE Year Month Day 75 03 14 | 9. EFFECTIVE STARTING DATE Year Month Day 75 03 14 | 10. ENDING DATE Year Month Day 78 03 13 |
|---|--|--|---|

11. TYPE OF ACTION (Check as many boxes as apply to this action)

| | | | |
|--|--|---|--|
| a. New grant <input checked="" type="checkbox"/> | b. Continuation grant <input type="checkbox"/> | c. Supplemental grant (identify agency in item 16) <input type="checkbox"/> | d. Change in existing grant |
| | | | (1) Increase in duration <input type="checkbox"/> (2) Decrease in duration <input type="checkbox"/> (3) Cancellation <input type="checkbox"/> (4) Increase(\$) (5) Decrease(\$) |

| | | | | |
|----------------------------|---|--------------------|-------------|-------------|
| 12. AMOUNT OF CONTRIBUTION | a. Federal - (1) basic \$ 4,000 (2) Supplemental \$ | b. State \$ 4,000* | c. Local \$ | d. Other \$ |
|----------------------------|---|--------------------|-------------|-------------|

| | | |
|--|-----------------------------|--------------------------------|
| 13. CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAM (if none, clarify in item 16) | a. Program Number 15.904 | b. Supplemental Program Number |
|--|-----------------------------|--------------------------------|

14. AUTHORIZATION

| | | | |
|----------------------------|-------------------------|---------------|---------------|
| a. Federal Budget Accounts | 10-58-1040-0-1-405 | | |
| b. Public Laws | PL Title Sec. 89 665 | PL Title Sec. | PL Title Sec. |
| c. U.S. Code | 16 U.S.C. 470 | | |

15. FACILITY LOCATION: (For facility grant actions only)

| | |
|---------------------------------|---------------------|
| a. City 604 Elm Street, Calvert | b. County Robertson |
|---------------------------------|---------------------|

16. REMARKS
*Robertson County Historical Foundation, Inc.